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og to Thee in Thy may we lose it from our

Till all our hopes and thoughts are led better it stays its lucid flight r our Saviour's lowly

The first story of our childhood; the first spark that fired our infantile en-therissm, the first romance butesm, the first romance that ever filled us with are and reverential in-terest, the recital of the story of the Star of Beththen, and the gathering of the Eastern Kings around the feet of the Child King of all the earth. All this it was to us, and more; just as it was the light that beekened the Magi on their long as he sing on their took as as periose journey to seek Him "who was for te come;" , so was its flory to most of us, the first glimmering of light, that led our minds and harts to the contempla-tion of Him also is the Light of the world. We Light of the world. ... may have often almost forgetten the story, we tamed our eyes from Him of whem it was the har-loger, and in the pursuit of the will or of the will-o'-thowisps of pleasure, or in the con-templation of the false lights of the world, have lost for a season in deop-est darkness all true light which omunated from Bin: but in every disappointment and in every struggle between good and evil, have the glimmenings of that Star apprered, and happy is it to us, if like the Maji te have found ourse

Following the Light I have seen the Christ, and we know what have no filter actions; that there is no and discontented. We know that these have seen the Christ, and we know what have no filter actions; the content of the light, for we guilty of fifthy actions; that there is no and discontented. We know that these and live in love, and have no filter actions in high several morting class. We who live in this Canada of ours to-look like East, how severa at those, so like it is everally morting cape. We who live in this Canada of ours to-look like I have not followed. We who live in this Canada of ours to-look like I have a closed the series of carbons, and the content of the

we have done wrong, the dark feeling that shows itself in dark looks. And we are right. We know we are right. We know that sin is darkmas, and sinful deeds the work- of darkness; and that good-noss and righteousness and truth are light, the very light of God, the light of Bethlehem's Star, the light of the Spirit of

Yes we all have this light, this ray from His star, to lead us on our coorso to Him. Whatesever makes manifest is light; that is, makes plain and clear. Whatesever shows as more whatesever the star was the star of the star plain and ciear. Whatwa-ever shows us more what we are and where we ere, and what we ought to do; whatsoever teaches us any single hint about our duty to God, or man, or the to God, or man, or the dornh animals, or the earth about us, or the husiness we follow; what-soever shows us the right or the wrong in any matter, the truth or the matter, the truth or the falsebood in any matter, the prudent course and the imprudent course and the imprudent course in any matter; in a word whatscover makes on remind more clear about any single thing in basever or earth is light. Paul says, whatsover makes or lighting dearer to you is light. There is the Gos and the course of Salvation, for he good on to any. "Witer-good on to any." Witergoes on to say, "Whereand Christ shall give thee light," Oh, blossed news ! Christ chall give thee light, therefore we need not be alraid of it, but trust it, and welcome it; and more, we have not to bunt after it and search for it, but He will give it ns; not sell the light, or allow these to find it after great struggles, and weary years of study, but give thee light.



The Anniversary Meetings

HAMILTON HUMMING.

SPECIAL CORRESPONDENT.

The Hams Greet the Hindoos - Horatul Looke after the Shekels-A Belighted Crowd and an Imprompty Marriegs -The Major meets the Missea.... The Commissioner goes Bail for the Banker.

It was a grand reception that the Am bitious City accorded to the visiting Sal vationists at the Sixth Anniversary cele bration in that place. The crowds were immense, and at several points along the line of march, the streets were black with ovation. Well done Hamilton !

The welcome inside was just as great The walls were covered with texts, several being worked in evergreens, etc. Over the platform was erected an arch made of

evergreeus, etc., with the words, " WELCOME MINDOO BRETBARN" across it. There was also a wreath made

and presented by some Roman Catholic ladies, with the words "Welcome Hindon to Canada." worked in white daisies. It was a beauty i Welcomes were also in canvas stretched across the building to Commissioner, Col. and Mrs. Dowdle, and Col. and Mrs. Bailey.

"THE WOLLD FOR CHRIST."

was written along the wall over the ev-trence inside the barracks, while a large "Welcome" was outside the building. and flags flying in front and on top of the barracks. It was a "welcome" all the

Mra. Coomhs was with ns, and it did our hearts good to sus ber at the front of the

battle agnin.
Col. Dowdle explained the Parable of the Good Sumaritan in a powerful way. You would have been delighted to a You would have been delighted to see Adjt. "Happy Bill" Cooper and Horatula dance and sing together. The Hamilton-ians were very pleased to see their old friend "Bill" Lock again, and gave him a tremendone "Welcome home."

On Sunday morning, some sixty met for knee-drill lad by Mujor Young, and a very large number attended the Holinese meeting led by Col. Dowdle.

Major Woolley gave not the announce-

Major Wooling gave not the annoning-ments in his own style, and one brother said he would be unable to attend the other meetings, and so there gave \$25.00 to the Indian work.

Col. Dowdle spoke on straight Holiness lines. He said that God never calls anyone to do what they are unable to do. The way lo keep the blessing of especifi cation is to live and confers it. Holiness does not want arening, nor the Bible discussing. It wants living and preaching.

Mrs. Downle spoke plainty, strting that she got sanetification similar to getting her bushend. It is a marriage all the way through, and it takes two to make a union on earth, and just so spiritually, it takes God and man to make the union. It'e the "I will " that settles the matter. and she urged on the people to say the "I will " that morning. For the past twenty years also has never doubted the "I will elic caid on getting married, she gave her-self just as definitely to God. Let's have reality! Quite a few stood up for entire deliverance, and to make the definite . I

It was impossible to get onto the Mar-It was impossible to got onto the nar-set squere to hold in open air in the after-noon on account of the large crowds; however, we did our best, and took up a collection for India.

In the afternoon the barracks was packed. Major Musa Bhai deliverad his ad-dress on India, its needs and claims upon our village soldiers contributing \$25 for us; and Dr. Smelair donated \$100.00, India.

Mr. Applegarth and Mrs. Twoby \$25.00 each, besides soveral smaller sums

professed to find Salvation—two heing a nan and wife, who the Commissione there and then re-united in God to live, make train connections for the Bound, we fight and die in the Bulvation Army. God these and keep then all troe. Rev. Dr. Borns was with us also, and gave \$25.00 to keen an prince 19 ments in Table. to keep an officer 12 months in India.

Monday's Proceedings.

All the officers of the Division, besides oils hoth morning and afternoon. In the afternoon also, Mrs. Dowdle led an Holiness meeting, assisted by Staff-Capt. Jaramani end others, and a good time was held and a work done. While this meeting was going on, the Commissioner, people. Horatula was all there, and baranum, Dava Sepa and Horatula, went people. Horatela was all there, and delighted the people. Col. Dowlle was lundred of the lading Sominary. About one dulighted the people and glad to Canada were present, and great interest see the grand improvement. It was a good

At night, after a rousing march, we settled down for business, the barracks again being packed to the doors. On the platform, besides the Salvationiets, were Rov. A. C. Crewe (Simose). Mungo Fraser. Esq., and Rev. Dr. Burns, with other leading gentlemen. Lieuts. Deva Sepa and Muthabaranum, who had that morning arrived from St. Catharines, spoke, and were listened to with great attention as they told how they got deliverance from heathen bondage, after which the amusing devil-dancing and devil-driving song took place, to the great satisfaction of those present. Staff-Capt. Jayamani, the "Scotch Hindoo," followed, and then came Major Musa Bbsi on the rise and progress of the Army in India. A call for volunteers was then made, and several stood to their fest. Mr. Gooderham and Dr. Burns spoke, the say that he is improving in his laurning is Mr. Gooderlam and Dr. Burns spoke, the last tune near industrial to a mental thing, for every day be picks up the last in Ca a missioner work saving that more and more English and is getting if any would give \$100 and was sorry at the end of the year for having done so, he would give them the \$100 out of his own The Commissioner here said he would go bond although he had no money which statement made the people laugh little. Horatula gave his experience, in-terproted by the Major, and Commissioner brought these Hamilton meetings to a

lose by all rising and singing-" Were the whole realm of nature mine."

It is safe to say that such times have not he is sais to say that such times have not been experienced in the Ambitious city for some long time past, and the people, especially the soldiers and Christians, were fired up, and in the future the "Sals" will been higher than ever, and many be captured for God and the " Army O."

Barrie Booming.

The Barrie festival followed Hamilton and after some four hours' ride we landed in this town where the divisional officerand soldiers mustered in large numbers, and gave us a real good welcome. I tell you what, we painted the town red this day if ever it was. The night meeting was both an Anniversary and Hindoo affair. The march was large and enthusiastic. There must have been half the town out by a large number. The town hall was taken representative audience. The order was said at the close viewer and Christian, at the could be desired, considering the some for parton, for deliverance. hot state of the building. They were ex-tremely delighted with our old friend Horatula, who was all there. Col. Dowdle rand the lesson, in his racy style, about Joses at Simon's house. Mrs. Dowdle gave a short but descriptive account of the S. A. snort and descriptive account of the S. A. account the late of the land, which was very interesting, as willing to go forward and help to fill stajor fluxs. Blasi spoke with power, and the gop made by the transfer of the twenty held the people. The truth was fold and driven home with great effect. The people applications in Candidates Department. held the people. The truth was told and driven home with great effect. The people were not millionaires, but helped well, and kept Horstula running around for a long

I might say that after the officers war connoil and supper,' Major Glover le each, beeides soveral smaller sums.

At night to building was more than packed. Major Musa Bhai, Cel. Dowle, and Commissioner species posts pointedly, and so result, seven souls came forward and The result was that four-soils were sanctia Holiness meeting at the barracks, which was a most blessed time. A large number of "red-coats" and outsiders were present. ged and one saved. Hallshight

for a Missionery-meeting. It was a very rough journey, up bill and down dale, and if "more mud, more glory" is true we must have been well renaid to our ride. The rain came down in torrents and when we arrived at our destination it was time for the march. We were very wet and it was still raining, however, all love God. We had a grand crowd and a jolly, right royal welcome. The barracks the occasion with welcome streemers al around. Major Glovor, who is well-known here, gave out

" I am a Soldier of the Cross,"

end though at first the singing was hard vet God came near and out tongues loose and away the old song went with and est everybody free. Colonel Dowdle read and explained beautifully about Uhrist'a talk with the lawyer who enquired the way of eternal life. He said that when our Lord was on earth He tackled people in their own order; if fishermen about estelling fish; if farmers, about plowing and sowing seed, and the same with lawyer. He knew the man was a lawyer, and asked what the law said about it, and just an to-day if He was present He would do the very same way with the people He had to deal with.

Horatula sang the favorite,

"Out of Love and Compassion for Ma,"

and gave His experience in English. To

quite a speaker in our tongne.

Mrs. Dowdle spoke on the success of the
Salvation Army, how she remembered the time she could count the number of S. A. officers on the fingers of her two hands even in 1878 there were only eighty-seven officers, but now, in 1688, ten years later they numbered ever six thousand five red, and our flag is flying in thirtyona different countries and colonies.

Major Musa Bhai and Liont. Horatula

spoke, making a heart touching appeal, and these dear friends helped well. Next morning off again, another ride of

twelve miles across the country to Allen-ford to catch the G. T. B. train for anniversary meetings at

PALMERSTON.

Again the heavens opened and the flood came, but soon we were all abourd and got dry a little en route. This town was soon reactied. The soldiers and officers of the Division met us at the station and escorted us to the barracks. The sight put us in mind of the time of the General's visit whon they drew him in a carriage through the town. Although they did not make horses of themselves for our sakes the reception was none the less warm. Here we made the acquaintance of Major and Mrs. Deskin just over from the "anid countrie." In the afternoon the Colonel led a Holiness convention, assisted by Mrs. Deakin. The straight truth was laid down of what is God to work for Him. As the Colonel reshould he at the front of the field. Some stood on their feet in the night meeting

The evening murch caused quite a stir spiritually and otherwise around town, and the bahy brase band was upon this town and the fruits of it will be booming. There has been quite a lot of disturbance here lately by the Scott Act and one thing and another, and some little and one thing and another, and some little

persecution, but on this event they only offered to throw a few eggs; one va caught, and being good didn'threat more to she disappointment of the deril and he poor deluded dupes.

Major Deakin started "rolling the ski

of "red-coate" sanctive solis were sanctive results and the four solis were fall fallenjah red to saved. Hallenjah red to saved haring Barta, belas Baala da saved another travelling Christian that he kicked, and said that even the minister on board would not sauction it. "No." on board would not sanction it. "Ne," said the parson, "there's a proper place and time for all things," Our S.A. brother said he had the Hallohjah inside, and it had to come out, and if the minister felt the same he would shout as well; the minister held his peace and turned pale, for he badn't one in him. " Some people," said he, "are always saying they are poor weak worms, but God doesn't say so; worms have no backbone, and tem and wriggle along the ground anyhow, but the man of God has some Hallelajah backbone.' Horatola favored us with a Sioghales solo, and in his gymnastic style amatel the people greatly. He also spoke in Eng-

> Capt. Copp. an old officer here farswelled to this place for India, and then the Commissioner started off with "Well all gather home in the morning," every-

ody joining in heartily.

Mrs. Dowdle stated that the Salvation Army knows no other Canadian, English, Indian, or any other S. A. but the Sure TION ARMY, and whenever she sees mea and women wearing the tri-colored ribbon. S. S., or other Army uniform, she at com feels they are her brothers and sisters,

The Commissioner here introduced

"THE REAND, SPANKING NEW VALOR" who, he said, everybody could tell came from the " Auld Country, Hingland," both he and Mrs. Deaken were received with real long, loud and outhusiastic vollers of welcome. They were glad to be here and were already Canadians in for winning his country for our Lord and Master Jess Christ. We give them a hearty welcome

to our midst and pray they may see this prayers fully realized. Major Musa Bhai held the audiesco apell-bound while he delivered a stirring address on India's needs and told be Commissioner Tucker with the first Hinds cades held an open-air in a village with 250 people and some one hundred and fay oried to God for pardon and deliverance there and then.

At the close several promised \$25 to belo send missionaries to that country. Got

bless and save Palmerston. Next morning we are up early bound for he beautiful town of

GODERICH

for missionary purposes. We stayed out at Stratford, clienging cars, for two hour, and at the quarters we refreshed our and set off to this place. Adjt. Sharp, who with others at the Depôt and we went to our billets for a little rest. A grand Holiness-meeting was held in the afternoon and a definite work done; about fiften wanted to unabla them to push forward

The night meeting in the Grand Open House was well attended, and the people sat well, taking overything in. The Col-spoka straight and slowled right and his about the duty of all followers of the Led about the duty of all followers of he Lett Jeeus Christ, soveral wore seen to crise under the lussry firing, but the speaker went on and delivered the whole train. The two Canadian-Hindoos also spoke and Major Muss. Blasi followed with his telling address on India. The people were mes free than usual in this place and as free than usual in this place and so brother donated \$150, besides ether suc amounts were taken. Horstola's speech always takes, and the people just stey behind to hear him—he's worth hearing

We feel sure a good work was done seen. God blesa Goderich and may the

NOTES OF THE HINDOC CAMPAIGN

IN CANADA.

Picked up by the Travelling Special. The Sixth Anniversary and Hindon Messings have been a continual success Dowdle, and the Hindoos moved towards Ontario, the meetings were better, and the reception at the Ancient Capital was far different from what it was the last Annimesory. There was no Buttle of Basilica his time, and our enemies and friends were well disposed and helped well to roll

Montreal had such times they neve dramed of having. The barracks was parked and thousands were turned away, and a large number of south were saved besides the Adjutant's passage being paid send Lim to India.

the chariot along. God bless Quebec.

While No. I Company had crowded times at Cornwall and Brockville, No. 2 detachment were no less successful at Kemptville and Wost Winchester, The list two places are not very large, but the growds were enormous, and very large collectione given in sid of India. The Imperial City was no way behind

"Commercial City." Such crowds-streets in some places were blocked. On the Friday night, the line of march lay through "lower town," and on passing a dime museum. the whole crowd deserted the place and followed our march, leaving the whele museum " high and dry." .

A college professor at Kingston gave \$125 for the passage to India and support for one year of an officer there.

At Bollaville the Commissioner and Col. Dovôle were dreseed in Hinden costume.

Ottawa, Kingston and Peterboro' have all new barracke and divisional officers of their own. We saw a new departure painted on the coiling is a large Canadian B. A. crest,

Also at those three places a per son gave \$125 to send un officer to Judia and keep them there for a year.

Teresto was not behind the other places in giving us a wolcome, such so the Queen City knows how to give. The Staff Band was in attendance and played excellently The welcome meeting on Satorday night

was a great time. "Glory Tom" repre-sented Newfoundland—by the bye he is to so married next week at Mother Richmond Street. God bloss him and save both On the wall at the back of the platform

in largo lottoru ie this :

"WELCOME TO THE ORNERAL'S REPRESENT

while in large red and blue letters on the front of the gallery facing the platform are these words :

" OOD BLESS INDIA."

which, Commissioner says, also means "God save India." To this our hearte respond a hearty and fervent "amon!" Sunday's meetings were times of power and the crowds put one in mind of the

General's visit.

Monday was the Sixth Anniversary celabration, and on Tuesday a representation of a Hindre wedding took place. The All-night was also a blessed time to the

argo number present, The missionary meeting on Wednesday sight was a special time. A call for volun-8 was made and a large number stood up as willing to go to India, and some of Toronto's best people with others stood up as desirous of training their children for

The officers' councils were blessed times. General's message of love four thomping volleys were fired, and some for Mrs. Booth and the family.

We were glad to see Mrs. Coombs to the front egain end heer her speak. God has done a lot for her and in bringing her again to the front of the fight; the Commissioner

is glad of it too. The Heliness meetings were full of power and blessing and large numbers came for-ward and received a definite work in their

A grand reception was at Senator Mac Donald's. Major Muss Bhai and the others spoke with power and large donaions were made and a big sam was dized for India, about \$800.

Indian scenes and davil-dancing was the order of things on Thursday night, crowds were turned away unable to gain admir sion. A good work was done. I might here say that the most of the officers and soldiers wore turbans and ahuddahs, and thu march was an imposing one, while at the Temple red lights were kept aglowing and illuminated the whole scene outside the building.
The climax of climaxes took place on

Friday and indeed it was the climax. The moreh was novel, the men wearing pleg hats and the lasses baving umbrellas mony being painted.

The Queen City has had such times this year as never were known before, and will Glory Tom and Peter take a Header not known farget it. The Hindous, too, into the Matrimonial Sea. were pleased with their visit and we are believing for greater times, if possible, on the 11th, 15th and 16th of Detahor at the grand farewell of officers for India.

The foor Hindoos had a grand time the Ladies' Seminary, Hamilton, and the young ladies there were very much pleased and delighted; they helped the work, too The Principal, who was also present at the meetings in the barracks, said he got wel blessed and was very glad he was ther and woulon't have missed it for onything

At Barrie we learned that a noted cambler and a desperate fellow had got saved in the Thursday afternoon Holine meeting in Toronto led by Mrs. Dowdle.

The officer in charge at Meaford, wh

It was rather a tough experience travelinjory. Major G., however, felt the effects of a boit and screw in the sent upon which

We were surry to learn of the sickness of Mrs. Ludgate and their buby, and woro extramely an on hearing next morning that the latte one had been transplanted to the heavenly city. Will par comrades everywhere pray for our dear comrades in

very cold, but the Lord shielded us and brought us to, and we were revived.

Colonel and Major tackled a man who professed to be a Christian, on the train his pipe out of his pucket, but put it back, excusing himsulf, as "the doctor udviced

Another man, in another train, was poken to by a Canadian-Hindoo lass, and he was quite indifferent, saying that he served, but at last stated that he saved bonself, and if he couldn't do co, no one olso could.

A minister on heard said he would very much like to be at our meetings, and was much like to be at our meetings, and was pincett faces, sing "authorized as the plad to see iring monutenest of God's saids on those sebre." The "was mm I am higher than ever I was in my life saving grace among the beation. He said from the east," Adju. Southall (whom the late of the people see I the such a rare sight,—the people see returned missionaries, itoks and limages, but the such people see I will be such as a rare on the such as the people see I will be such as a rare of the such as the such as a result of the such as t these trophies are neval.

On that same train, the car we were in the saved heathen.

We lind a good reception at Palmerston a few eggs were thrown, but what made the devil mad was the good one which did not hit the mark and was caught without breaking. Left again, Mr. Devil !

A rousing welcome was accorded Major and Mrs. Deakin just from the "Auld Countrie," and every one was delighted to one, such as Canadiane only know how to

GREAT DOUBLE WEDDING

RICHMOND STREET.

Although it rained incessantly it not doter the crowd from being present to witness

the Salvation wedding of "Glory Tom" to Capt. Irwin, for who doesn't know Glory Tom," and so it was no wonder that when we arrived at the door of the barracks we found a tromendons audience assumbled and everybody in their happiest mond. All the city curps with officers and local celebrities were present, making the gathering a decidedly representative one and allebre the continued of the continue in every way. The "wise men from the mound" bustled with enthusiasm as it had marriago. Had watched her ever with not done for years. It had also been conwas at harro meetings, telegraphed to the Baptist minister there that we were going through, and he with others, prepared us a dinner and sent to so united; and he with others, prepared us to the meeting the senting the control of the senting the meeting the sentence of in was failure a union respectively miles by the forest conveyance, and will not be easily froguten; l'oublets miles were in abundance, but the Lord selevered us from injury. Major (A, however, felt the effects) from the first conveyance, and will not be easily of the officers who were that night to link abundance, but the Lord selevered us from the property of the officers who were that night to link injury. Major (A, however, felt the effects) from the cause of Christ in this forest conveyance, and will not be easily the conveyance of the cause of Christ in this forest conveyance. We were combled through and other lands. A tremundous voltey he was sitting. We were combled through and other lands. A tremundous voltage is all to shout Hallehyah and smile at the greeted their entrance and one could not is all to shout Hallebytah and smite at the storm. Though someted when we get through the west mand had a good time, their places upon the platform.

It would be superfluous to enter into

an elaborate description of the brides' wore the regulation emiform, while Capt Madden was uttired in Indian Chuddal and slort, the native Indian costume. The meeting hadn't any formal open-

The meeting hadrit any formal open-this boar of hereconemic.

It was a wel experience too tho usest morning, when we drow 12 miles to the G. T. H., board of Frahenerion. We were followed by "Happy Bill" Cooper, who, G. T. H. and for Fahnerion. We were way, sung " Wake up the dead." We can of doing this; in fact the whole meeting was one of that old time style in which everybody felt perfectly athome, and it could not fail to convince the most sceptical that the S. A. was still the S. A. and has not as some people would have ne believe, de-parted from its original lines, nor lost any of its zenl and love for definite spiritual neetings and for the salvation of souls.
Rev. Mr. Salmon read a portion of the

Key, Mr. Saitmon reas a position of the 110 Fealun, giving a runhing comment on the "Beattindies,"—the happiness of those who seek the Lord with their whole heart, and who keep His commandments and walk in His ways. Short testimonies by soldiers intersperced with chargess followed in quick succession. Capt. Keetch, Lip-pincott Street, sang "Numberless as the

Beatly, Cooper, and McIntyre, an old being cold Col. Dowdle took Horatula into soldier of No I and who was introduced a the next which had steam on and was a full blown Adjutant and a married man, warm, but was a smoking car, the Lieut, also scoke. The Minatral sang "Hi. ch abood for a ninute, but soon ead, "Jesus hi! Listen till I tell you who I am." Thu very good," and pointing to the pipes and commissioner them introduced Major methods in the Commissioner them introduced Major methods and the Commissioner them introduced Major methods are the commissioner them introduced Major methods are the commissioner them introduced Major methods are the commissioner than the commissioner them introduced Major methods are the commissioner than the very good," and pointing to the pipes and Commissioner then introduced Major smoke said, "Davil no good," and left the Deakin as a Yorkshire Englishman, lately csr. Christian Canada is even reproved by course of his remarks said be was glad to he in Canada, to stand on the platform of the first barracks which had been opened in Canada, and mainly, he believed, through the exertions of a soldier companion, now Brigadier-Major, Wass, He was slee very thankful for the very cordial recoption he had scoured at the hands of their Commissioner and Head-quarters Staff, and already felt quite at home. Regarding his appointment, which will be divulged later on in the Car, no doubt he felt God would propare the place and would qualify him for it no matter what it might be. 'Irs. Deakin was also introduced to the Canadian public. She thanked God for His saving grace and realized that God was her protection and felt sure of victory in the future. Major Margette also thanked God for another privilege of standing in Richmond street barracks. Could not tell all God had done for him, but thanked Him for His

preserving grace.

Before reading the marriage service the Commissioner intimated that the contractlraw did they see fit, however, every one soomed satisfied, and the Commissioner proceeded. Solemnly the lines of the peantiful service were read out " to have and to hold, for hetter for worse, for richer for poorer, in sickness and in health, to love and to cherish till death do us part."
Clear and calm came the answer, "I will," and so the etreams of four lives merged into two. God grant they may flow on

m every way. The "wise men from the and "old Rich | had great pleasure in being present at her future would be a brilliant and auccessful but, also, this using one of the secrets of his career, from his (the Commissioner, body knew about it. The crowd of his career, from his (the Commissioner s) first entrance into Canada, waited in eager expectancy and their patidence that God would bless the stop they bad taken and that their devotion would be increased thereby. The Commissioner had also great pleasure in introducing Mrs. Mitchell, and said that if the Captain Mrs. Mitchelf, and said that it the Captain was well pleused as they were, he could not but be satisfied. Capt. and Mrs. Mitchell replied assuring the audience of their determination to fight 'neath the old flag and to be always vessels unto bonor and

and to be always vessels into bonor an opporated nnto every good work. May God make their future a grand success.

The einging of "The dying thief" brought the meeting to a close and tha crowd dispersed. Your correspondent wended hie way homoward, wondering if "Glory Tom" waen't about right after all in the conclusion that "he could live just as happy and useful married as single," and anxiously waits for the

REST

"CHRISTIANS might avoid much trouble and inconvenience if they would only believe what they profess—that God is able to make them happy without anything else. They imagine, if such and such a dear friend were to die, or such and such bleesfriend were to die, or such and such bless-ings to be removed, they should be miser-able; whereas, God can make them a thousand times happier without them. To mention my own case—God has been de-priving me of one blessing after mother; but, as every one was removed, He has come in and filled up it place; and new, when I am a cripple and not able to may, CONTINUED FROM PAGE ONE.

eyes were shut and you asleep ? In dark ses you cannot see. Your eyes are there as good as ever ; the world is there as fair as ever, but you cannot see it because there is no light. And do you think that though your bodily eyes caunot see unless God puts his light in the sky, yet your minds and sonl can see without any light from God? Not so! What the sun is to the earth, that the Lord Jesus Christ is to the spirit—that is the reason and conscience - of every man that comes into the world. Now the good news of the Gospel is, that the light is here, that God's apirit is with us to teach us the troth about every thing; that we may see it in its troe light, as it is, as God eces it; that the Day-spring from on high hath visited us to give light to those who eit in darkness and in the shadow of death and to guide our feet into the way of peace and that we are children of the light and of the day. But what of those who sit in darkness and like the darkness; and wilfully about their eyes tight, that they may not see the Day-apring from on high and not see the Psy-apring from on little and the light God has sent into the world? Then the light will not profit thom, but they will walk on still in darkness not knowing whither they are going.

If the eastern kings had not follows the Star they would not have found the child Jesus; if they had closed their eyes to ita light, or wrangled about its signifi-cation they would not have presented their gifts to the world's Redeemer and rightful King. If we in Canada shut our and then were off to another part of God's over to the light within us, if we still the vineyard. In spite of this, the Yarmouth glummering star that chines within to corns is healthier than ever. and under show the good from the ovil, if we turn our eyes from the light God gives to the false lights the world gives, and call dark-ness light and evil good then shall we never see the King in His beauty. But Paul cries aloud to us, Awake, thou sleep-walker, open thine eyes and let in the great eternal, loving light of God Open thine eyes, for it is day. The light is here if thee wilt use it. "I will gode thee with mine eye, and teach thee in the way wherein thou shelt go," saith the low it. Believe that all knowledge comes from God. Expect and trust that Ho will give the knowledge. He wishes these to ac everything as He sees it. Wiedom is e.e., and onderstanding is here, and the at ires of God is here, if our eyes were but open to see them.

If our hearts are what they mucht to be if we have humble, loving, truetful hearts, foll of faith and hope in God's promise to lead us into all truth, every joy and every sorrow which befall ne, every book which we open, every walk which we take upon the face of God's earth, aye, every human face into which we look will teach us some lesson, whereby we shall be wiser, better, and more aware of where we are and what God requires of us as human beings, neigh-hors, citizens, subjects of His kingdom, and members of His great family. All things will be clear to ne, for we chall eee them in the light of God'e epirit. All things will look bright to us for we shall see them in the light of God's love. All things will work together for good to us. comes before us, and know what it is and what God means it for, and how we are to use it; and knowing and seeing what is to mee it; and knowing and seeing when right, we shall see how beautiful it is, and love it and take dolight in doing it, and so we shall walk in the light. We and so we shall walk in the light. We chall look our neighbors cheerfully and holdly in the face, for our coneciences will be clear of any ill-will or meanness toward We shall look cheerfully and holdly up to God our Father, for we shall know that He is with us, guiding and teaching us, well pleased with all our endeavors to see things as Ho seas them, and needless to say that there are none of the to live and walk on earth atter His image and in His likeness. We shall look the world around the truly and boldly on the world around the truly to get knowledge from everything to get knowledge from everything to get knowledge from everything the light, as well coming the first has been, "If we can do anothing to the respectable classes of the sease, expectaing the light, as well everything the light, as well everything the light and the complex we certainly get and no nothing for the in light upon a strange scene. One has to forgiven, ext though when chiefst changes in the complex we certainly get and no nothing for the ten in light upon a strange scene. One has to forgiven, ext though when chiefst changes it is to the titud for the total light to properly one he floor of the room is a native the change is so small that we can demonst lead us to the true Light who lightlet he very man that extra tight who lightlet he every man that extra tight who is right to the most had a second to the everyth the second tight who is the second tight when the everythe the every man that extra tight who can be a second to the everythe the every man that extra tight who can be a second to the everythe tight who is right to the most had the everythe the everyth deavors to see things as Ho sees them, and

The War in Yarmouth.

there will be more. I was in an Army meeting last week, and as I heard one

after another of the soldiers, whom I has

once known as drunkards, thieves, hiars, otc., tossifying to God's saving and keeping power, I tell you it did my heart good. And I gray God that he may keep ue all

SOME INDIAN LETTERS

The Prison-gate Brigade.

you were sending some money which has

not yet arrived. I think likely that your

letter was sent just in time for the mail

and therefore the P. O. O., which would

have to go to Toronto first, would be a

week later. I will enquire at the post

office here to-morrow and sea if it has

come. I am now working in the Prison-

gate Brigade in Bombay with Staff-Capt,

Vishvas, Capt. Narain Das. and one or

two others. We have now in the Home

nome sixteen lads, come of whom are very

hopeful, but their idea of salvation is very

rague and they need a lot of teaching yet. The police are, as a rule, friendly. We are not able to visit any of the jails or lockups yet; two of us visit the office every

morning, where prisoners are discharged

from the jail; others of us vieit in turns

from the jail; othere of us viset in turns the different recident magistrates' courte in order to receive eny who may wich to accept our offer of food and lodging until they can find work. In this work it is needless to say that there are none of the

· Вомнач, Aug. 12th, 1888.

make him help to get others, on the princiit soccoods very well indeed. It seems to me that the best way of getting at the AN OPPRINES higher classes of the people is by making these people good. At present the worst I thought perhaps you might like to hear an outsider's opinion of the Army in Yarthing is that we have not been able to find anything by which to keep them simployed.
During the past week we have got some string of the coccanut fibre which they mouth, N. S. By an "outsider." I mean I am not a Salvationist, rot I do not feel myselfan outsider to any of God's people, myself an outsider to any of God's people, braid into ropes for mats; the Afghau and especially to Army poople, as I have | Chief is teaching them to make the mats. given my heart to God. The Army's Whether it will pay financially or not we work in Yamouth seems to me almost do not yet know, but if it only has the effect of keeping them busy it will be worth wonderful; and yet when we think of Jesus leading it on, it is not at all wonderkeeping up. The expense of the men in the Home for food alone is three annas ful for Him. Of course the Army has its enomies and its friends here as everywhere, per day, or about \$2 per month, more than it would be in Gujerat. As I have not been where I could easily keep an account of the way in which the money would be spent which I last received from you and the two Willies, I have kept the most of it. and although its encuries here will not stone or hurt the soldiers in any such an open way, yet they are onemias. I often think when I hear people here talking about "that Salvation Army" in a sneering way, how I wish I could make them feel towerds it as I do. I for one have been wonderfully blessed and helped on my way through its officers, and indeed, know their names and what becomes others in various churches throughout ou them which I am onre will be of interes to all. Commissioner, after visiting each of the divisions, has again sailed for Engtown who have been blessed by it in many ways, and if they are honest they will eay so. Besides reviving many Christians, so. Besides reviving many curisments, in a week to-morrow since his boat left. In lundreds have been saved through the a week to-morrow since his boat left. Army. They are not all maching in the will likely be back before the first of Army. They are not all them were sailors [Gotober, With much love to all, land to meet the coming party, it will he a week to-morrow since his boat left. He who were only in Yarmouth a few days Your affectionate son, but long enough to get saved, thank God i JIWAN SINGE (Life Lion), P.S .- What do you think of the new corps is healthier than ever, and under the command of Capt. Fraser, with Lieut. name? It is Commissioner's own choice Evans and Cadet Boyer, great victories have been won, and I hope before long

A Night-watch in India. Hark! what noise is that? It's only

the clock striking two. How loudly it vibrates on the still air of the morning. Not a leaf seems to he stirring, while all sounds in the street have long since died out. Nought is to be heard but the kingdom. labored breathings of the tired sleepers who lay round about the room. I was sitting alone by the bedeide, listening to the tick, tick, of the clock that seemed to be numbering the hours of the pale sufferer My Doar Mother,-I am sore that I do lying there, so thin, so worn, brought low not know how long it has been since I last by the Indian climate and unceasing no show around these quarters at all. We wrote home. It has been some weeks since labor, toiling, suffering, dying for souls. I received a letter from you; in the last Alone in India! How strangely severed from all I ever held dear on earth? As I write, the cool breeze from off the great write, the con breeze iron on the great ocean fans my chock, just as cool and soft as a mother's hand touched in infancy. Alone! did I say? Ah, no! novor alone any more, for I have Christ, and He (blees His dear name!) nover leaves me nor forsakes me. My thoughts have been very wayward to night-carrying me back in spirit to my own native land, until in fancy 1 see its flower-decked fields and

> over its distant plains, I could ece in fancy the grazing herds and hear their tinkling Beautiful home, sever so beautiful
> As when beheld from a distant shore.

> tree-crowned hills, the feathery pine and

sweet-smelling wattle, and painted butter-flies. All passed before my wearied oyos like a rainbow of the past. Then far away

Then I awoke from my idle draam with a start. The crimson-tassled corn, the golden-bearded wheat, the waving fields of emerald barley and purple lucerne were but phantoms of bygone days. I came back to the fact that I was in India, in one of the hardest fields—"the Southern."

sleeping. Trophies won for the Master. She had all the learning and refinement of him eight round, Salvation Army like, and the lily-skinned European. With p the fity-strings national. Was remain, friends, home, and loved once all laid on the altar, henceforth her path will be one of thorns, instead of roses. Her lot will be the later of thorns. be the lot of every officer—that is, toil sickness, suffering, and persecution

I turned my syes away from the young It turned my oyes away from the young and courageous candidate, to where pred Europe's con lay. His thin, hade face an hollow checks contrasted strangely with those of the healthy sleepers. Truly, fellowing in the steps of his Divine Market he lies in siknness and pain for the size of India's perishing millions.

India's perishing millions.

Will you, dear readers, suffer likevies?

England and India have at leat classed hands as one family in love. The fluiration Army has accomplished what years of terror could never do. In the name of Christ, it is making the North and South poles of prejudice meet, and be recognised
—all by the power of love and self-serifice. God and India are still calling for the two Willes, I have kept the moss or at —ast my use power of tore and self-seri-until now, and Capt. Velevas has told me fine. God and India are still calling for that I might pay for the keep of any two hoys in the house so that to-morrow I will to leave home, country, case and consist-solect two of them and endeavor to let you ones? You may be the next!

THE TRAINING HOMES.

The Girls at St. John.

Glory to God ! We can truly say the past week has been one of great blessing to our souls. While attending the amiversary meetings and ufficers' councils God wouderfully blessed us, and we came away having lowned more about the war, and feeling better able to fight the deal. While listening to our deer courales from India we were led to praise God mere than over for the privilege of taking part in this great salvation war. Three of our precious girls have left us for the field, and though our hearts falt end at parting with them etill we pray that God will make them successful in winning many souls for Ilis

Lippincott lasses.

CADET DES BRIGGET

We feel this morning it is good to be on the battle-field fighting for King Jesus The past work has been one of victory all the way long, thank God. The devil he our very best to pull down his kingdon Sunday was a blessed day to our soals from seven o'clock all the way through until we finished at night. As we had ex non-air in the aftermon with the Arthu re toorps the dear Level came very near n i helped na. Wo felt as we dealt with the people that God's spirit was backing the words home, and that beneath many smiling face there was an aching hear I pray that they shall be made so miscrable that their smiling will be turned into weeping and true repectance toward

CARRY HENRESCEA

The Yorkville Graduates.

VISITATION EPISODES.

We can still praise God for victory, we are etill with our feet on the neck of our enemy, for God has truly been with us and holped us over every difficulty. In visiting the Lord has been with on theath feeling very small and week in His hands We meet with many who bave no more

est gire (led her heart. Our prayer is the God will let her see her need of Salthe bree-same not and wance us to writetime tender that they were not beathous, using of bance it is realizer roagh. This
though they do not how down to gods of
all happened to the same lad, and if this is
real and stone, yave we feel that menty are a sample, if self or all WAR. for redirenours alsave to idolatry than those in the
is saw to nover beard the Google, and feel one of these little once which believe
a will be worse for thorn in the day of in Me, it were better for him that a millthat the face is those who more fast we saw the same of the self-the one which believe
a will be worse for thorn in the day of in Me, it were better for him that a millseen fit to afflict soveroly, having lost shildren with another nearly gons ence then it hee passed aways, and she wastif scarcely able to raise her hand, yet it is the wrong way. is it all she scomed very patient and could my her trust was in God. Many others my her truet was in God. Many others we meet are putting off their sool's salve-tion until a better time or holding up the hillings or imperfections of others as an acces; we think it would take an earthcake to arouse some of them to think seriously about their conls. God save them

комыну акоме кленгооды. Сол акуа пос 1 одгргајог. Сарит Н. Англана. "WAR CRY " EXPERIENCES. I will endeavor to give you a few incia let you see that it is not one of the mos

ble employments for young men. 1

go se far as to say that a person, no matthey may have, if not accompanied with sill tarn out to be a failure in this impertast position. You may say you can't see my benefit derived from the Cav, in fact stratices and destrine. That is on one is their mouth and very often in their bearts, morees than in the mouth, for many whem we come in contact with who have on the profession yot in their hearts there is a raging tempest of dielike to those who would do them a favor by selling them a the ones who sometimes, instead of giving as the price we ask for the Cay will, without hesitation, give us twenty-five cents. Perhaps they have read the passage where we get while in this line. One of my comtions in the past week. The first was on goieg up to a large house and knocking at he door, he was approached by a man who looked as though he was old enough to have known enough to answer a perso civilly, but, instead of paying attention t what the lad said he laid hold of him i two different places and walked him out the street, then he closed the gate and looked as if he felt a great deal worse than the lad, for the lad had the pleasure of being helped out of the yard on his way, but the other had the bother of walking back done. I am thinking perhaps if we give the gentleman the pleasure of helping us sat often he will get tired before long and these street moment and the state of the sta

She seemed to enjoy it very invited some ladies and gentlemen to buy satisfies the second control of the second control of the meaning and sentiment to do not make meaning as the maker to cool her tongue if sha did (supposed to be) lady stapped un, and without mentation, struck the lad on the side of the face, which was not a very nice miles and bring her to the cleaning place for a person toget a blow, sepecially from a woman. I have heard of women is may with the housekeeper the lady of using hot water or cold for a weapon, or the house came not and wished us to withusing hot water or cold for a weapon, or a min or worm for anomy in and day of 1 in Me, it were better for him that a mill-independ than for those who mover saw stone were hanged about his neck and that the kere drowned in the depths of the sea."

The man is a dear woman whom the Lord I trust that the readers of these few incidents will give us their sompathy and that those who have practised this way of get-ting rid of Salvationists will be convinced

CANUCKANIA

NOTE. - Interesting Items of the Dominion War are earnestly requested from Comrades and Friends.

all their might and exhorted with all their might. They knelt and prayed and sang while on their knees and prayed egain and An Adjutant writes :-- " I went into a store in B- the other day for some things, and while there I saw an Indian of the grammar was shockingly bad, some of the words and phrases strained and full of doing some trading. He had sold the storekeeper a number of baskets that what in anything else than religion would be called "highfalum"," but the majorcame to some three dollars and twenty ity of them talked excellent sense and had enough spirit to be natural. I noticed cents; he got some tea and other things, the grace and sympathy of Jesus Christ, and then was to get the rest of his pay to too how effective all of them were who avoided the stock phrases of the exhorter and apoke in the language they use in cash. The storekeeper gave him change amounting with the goods, to over four average conversation. Befora I want away, m one occasion we were fold in the past see that it and ourselves, that is falva-then that making infidels by our min-three times, then picked out the around three times, then picked out the amount that was too meet and undertied. As in the tanget saying, I will give you that for nothing, the ways of our blessed Saviour, who has lake an example, that we chould follow mietake be had made before he would take the had made to the saviety of th reverently beside her with such tenderness as he would have shown his mother. Back in the hall, a pretty gill in the anihit is an example, that we should solve mislate be in an image occurs on the steps who did no ein reitier was quite fand in His mouth. I think that if all the si is own a great number of people who is soon a great number of people who price the following the count with guilt for following the count with guilt following the count was of following the count with guilt following the country of the country

not untouched. Who can easy that these people do no good? The churches have The Warden of a western county, The Version of a version relative terms of the version of a version relative terms of the version of a version relative terms of the version right good reason to examine themselves as to their eine of omission."-Toronto wiss it for a week, and those who show the hotels and bar-rooms, meeting with all their sympathy for the cause of Christ are sorts of jeering and guying, I felt that if they were so carnest in trying to reclaim ment, so stopped over the atreet to buy it is any it is more blessed to give than to recirc. God bless thom and impress that gou their minds; however, this is not killing of some of the other compliments for some of the other compliments.

> Some time ago at Hamilton a young man presented himself at the pontent-form and was converted. He had recently come from Quobee, being the son of a leading tradeoman there, and he had been an active spirit in the earlier persecutions at the French corps in that city, but evi-dently amidst it all the truths he there heard had broken up the fallow-ground in preparation for the good seed sown at Hamilton. Our lastes at Quebec will take courage and go on.

The following is from a leading journal in the Maritime Provinces :-

in Nova Scotia are related where the Salvation Army have sought out degraded humanity, but no case in recorded worse than this one. It is astonishing that such utter depending and degradation could exist and have never received anything like the in a Christian community filled with churches and clergymen. We read of we think that this is a good deal accounted horrid scence in other countries, but it takes a Salvation Army to reveal them at home right under our own noses.

The following from the pen of a most

ists sang with all their might, prayed with

seemed thornoghly in carnest. In simple words they told their experiences. Some

salvetion of their souls to come forward,

was answered by a woman who said she was a dronkard. She keelt amongst them

and they gathered around her and prayed. and one bright and good-faced youth ben

form of the Army had her face close to the

named countenance of a man who ipight

baye been a tramp, as she implored him

to come to the throne of grace. His tears and evident emotion proved that he was

softening influences of the sweet music they dispense, will we are sore send both feel-ings and funds up to fever heat. Mote it popular journalist, probably the best deli-niator of Canadian thought and character amongst us, is intoresting to Salvationists "I was about to go home when the tim-brol of the Salvation Army was hourd over Toronto's dark as a and I followed the The "boya" will arrive at Queboe per steamer on the 15th, all being well, and will be present at the farewell of the Hindoo procession and heard with pleusure their song, "Salvation is free." I always had contingent and volunteers at Montreal on Lalways had the 17th and 18th, coming direct to Termito for a great "Welcome" meeting on the 19th inst. We understand, too, that a portrait and sketch of the life of in irresistible inclination to follow a band and the none too polished measures of the and the none too poisited measures of the Salvationists' song, the banging of the drom and the tinkling of the tambourins suited my humor. After ton minutes' tramp I reached the barracke and saw the Staff-Caut. Appleby (bandmaster) will appear in the next issue of the Was Cay. men and women—some of them pretty hard looking specimens—drop in to hear probably to be amused. The Salvation-

The Hinden contingent and "Twenty" leave Montreal per steamer "Circassian on the 17th inst., proceeding to England. The prayers of all comrades will go with them for their safety and usefulness.

to the " Sick and Wounded" and " Poor

Officers " Funds. Both these most im

portant and necessary funds, we are assur-

ed are overdrawn to a lamentable extent,

for, by the fact that they have never been adequately explained and pressed upon the

warm hearted Canadian people. However, this visit of the "Clapham Boys," and the

The colors of the Anniversaries are dving away in the West, but the success and ing away in the west, or are in no degree diminished. Stratford, Chathem and London all enjoyed wonderful times, and spiritually and materially, our sixth Birthlay party has been an nuprecedented triumph.

Mr. Herbert Booth is expected to arrive at San Francisco about the 25th Nevember, so may be expected to be amongst us early in December, perhaps for our Christman party.

Self-Denial week will speedily be npon us, and of course we are all making np our ninds what we shall do. The "Scribe" land an idea of exerciaing a piece of self-denial that a good many Was Cav corresdenial tint a good many tyan Cav corres-pondents practice every week—that is, deny ourselves the pleasure of our weekly contribution and clust with our readens. But seemed thoughts suggest the idea that our self denial, like theirs, will not brine much "grist" to the editorial mill.

The Book eass, " Promotion cometh neither from the east nor the west :" if does, however, come from the east occasionally, but the promotione that have just gone to the east and west, have caused gone in the cast and west, have cansed universal estisfaction, beyond a doubt, D. O. Young has been popular with the crowds, and catemore by his commades wherever, he has been placed, and few have done more real hard work for the war. "Glory Tom," we beg pardon, Major Calhoun, is "one of ourse," indeed the whole Canadian wing have a peculiar the whole Canadian wing have a peculiar than the property of the control of the co Major Calitoun, is "one of ours," indeed the whole Canadian wing have a seculiar the whole Canadian ving have a seculiar the whole Canadian ving the whole was a seculiar to the work of the whole was the work of the work of



The winter is fast closing around us, and the recurrence of cold and rains have a very desirable affect in filling our various barracks, and many are glad to exchange the cold chillaspectof the streets and lanes for the warmth and light end cheerfulness of our meetings. So cold has it be-come that The Ministrel has had to be promoted into long pants. Don't every-body think he has backelid. His first love is still for the knee arrangements, but the alves had to be put into winter quarters.

The winter campaign promises to be full of variety and interest, Colonel and Mra-Dowdle are feet making hosts of friends, but the special work for which they are here, can hardly be said to have commented. ed, and we are quito cure, when they have settled down to systematic revival work in the different Corpe, that a wonderful work

the Prodigal's Prager.

The phantmos of remorae, which from my breast Will not depart; and oh, my wand ring feet have grown

Until my soul knows naught of peace; het now

My path grows dark. Where er I turn I meet

So weary that they fain would rest.
Within my hearing, Serrow loudly ealls.
His band together; while upon my brow
The bitter curse of all my folly falls,

My Father take the wantierer back again.

Of Thy commandments, far beyond the pale Of all forgiveness, at Thy holy might

I've often mocked. Beyond the sunny vale,

Where in their gladness all Thy children dwell,
I've junmeyed healbest of Thy calls to me,
Until the evil one's destroying spell

With sins more numerous than drops of rain-

My Father take Thy son to Thee again.

Fills up my heart; but in my misery-

Yes, take me back again. Alas, my hands

Of sin I've passed Thy precious time away Where Satan's crowd blasphane Thy holy m

Instead of harvestiog my sheaves of gold. But ob, my Father, let me not in vain Cry unto Thee to take me back again!

Yes, take mu back again. Ob, do not say Depart. I know you not, but in Thy great Tri-maphant meroy, listen while I pray And though my sins be heavy as the weight

Of many worlds—thick as the flakes of snow Which through the weary waste of winter fall, Or shadows grim that flicker to and fro at evo— I knew that Thou will pardon all.

sense a price to be paid, for the Orent
Anthor of me salvation says distinctly. If the artist set to work; all his talents
Anthor of me salvation says distinctly. If were used to produce the resolute the fixed
up his eces daily and follow Me, and
this just brings me to share I began, we have
the pagent, we have the pagent, we have the pagent, we have the pagent, we have the pagent, we have the pagent, we have the pagent, we have the pagent we have the pagent, we have the pagent we ha

in the room said.

fixed.
What a masterly piece of work! Ther

seemed a possibility that no one would detect the sham, whem euddenly a person

HEADY ! TONDER IS A PLT

Ah, yes, my Father Thou will not disduin To take the weary wanderer back again

Steady Practice all the Time,

taking up our cross daily and following the blessed Master, who went about doing good, not getting good as many Christians do

Neighbor Tomson found it necessar

Where Satan's crowd blaybane Thy holy name,
Far from the blessed shelter of Thy fold—
I've drifted and have tasted of their shame,

Are empty. I have let the harvest day Pass by pulseded. On the barron lands

Yes, take me back again, I have made light

I will arise and leave my sin and pain,

KEPT FROM THE PEVIL

"We have not a high priest which cannot be touched with the feeling of our infirmities, but was in all points tempted like as we are, yet

There is perhaps no passage in all God's Book that conveys, or should convey, more of hope and confidence to mortal man than the passage quoted. In that Book-the the good news of God, as it has fittingly been called;-that Book which is preeminently the poor-man's Book, for God intended the Bible to be the poor man's blook, and therefore it is written, for the most part by poor men ;-- there is no passage that more empletically declares

CON DEPERTANDS MAN.

There is perhaps nothing on earth that brings more trouble, and pain, and sorrow than this, that men are always misunderstanding that men are always misundersamming each other, and the greater part of man's inhumanity to man, and God knows it is great and bitter enough; is the outcome of this misunderstanding. But as regards the atinirs of his soul, and in those interior things of the life which are only known between man and his God, we have no such misunderstandings to meet or to fear. He with whom we have to do, our great High Priest, the Saviour Christ Jesus is High Priest, the Saviour Christ Jeaus is intimately acquainted with all our ways, and he having been tempted in all points as are we, is able to hring to our assistance an intimate knowledge of and sympathy with all our cicumstances. But He has more: He is able also to bring to our assistance all power, for being indeed yer, nan as He wes He is least to the tested. very man se He was. He is also the eternal of God, co-equal with the Father in all glory, majesty and might.

We all remember how Luke, in the earlier part of His Gospel, apeaks of the Lord Jesus, and gives the genealogy of his earthly parentage, and in that pa we find three remarkable words. little words they are, and often overlooked and not considered very important, and yet they convey a world of meaning. Speak-ing of the Lord he says, "And Jesus Himself began to be about thirty years of ago being (as to as supposed) the som of Joseph;" being as was supposed the son of coseph; — and then he goes on to chronicle the gene-alogy of the Lord right up to Adam, who says he "was the Son of God." And this is perfectly true of Adam and of all men, they are some of God ;-the most divine thing in creation is man, into whom God has breathed the breath of life, not animal life merely, but Divine life, the life of God that knows no death, because man then became "a living soul!" And in this sense the Lord Jesus is .iku all men, a Son of God. In the village line of Nazareth, in the affec-In the village line of Augurett, in the suc-tion He gave to His mother, and the respect He paid to His foster-parent, Joseph, He displayed His perfect manhood, and, as the evangelist pute it, He was, as was supposed, their son. But the real relationship is explained in those words with which the angel announced His coming and birth to Mary, as chronieled by the same writer, "The power of the Highest shall over-handow these and therefore when the shadow thee, and therefore ulso that hely Thing that shall be born of thee chall be called the Son of God," and this is our great High Priest, who, as the apostle tells, is touched with the feeling of our infirmities, being tempted at all points as we are, and yet without sin.

How idle then is it for us, my comrades, how idle tuen is it for us, my comrades, to be crying out about our circumstances, and surroundings, our besetments and our temptations. He who has called upon us to keep ourselves unspotted from the world, as well as to show forth His moral glory not only may we be found without sin, but He says we shall not only do the works that He did, hat greater. One for anothine at a sentiment our service to God a invit and adousion that He did, hat greater.

HERE THEN IS THE POWER.

How many cry out for " more power? And they get it not, because it is not the power of God they crave; power to do something, power to he something, power to make a hig show, power to glorily solf, is what they covet, but power to overcome in and self they do not ask, because these sin and self they do not ask, because these things are to them a sweet morsel, the right band and the right eye which they will not let go. How sarnestly does He, our High Priest, desire to give this power. Do you remomber that last supper? that hour for which He says He had desired with au earnest longing. What was the craving of His heart in that supreme moment of His desire? He prayed for His people: He intercedes for that flock that He was about to purchase with His own blood, for the people for whom He, as High Priest, was about to make the one awful, all sufficient, atoning sacrifice. "Father," all sufficient, atoning sacrifice. "Father," take them out of the world, but that Thou

EREP THEM PROM THE EVIL."

Yet men are always longing to be taken out of the world, out of their circum-stances, out of their surroundings, from this husiness, or that companionship, and then eay they, "I could do God's will as He wishes me to do it, then in my body and in my spirit could I glorify God." This is not the Lord's petition by any means.
Even in that other prayer which He taught us all to say, and which some of us say so salders and him. seldom, and live out so little. He says,
"deliver us from evil," not, take the evil away from us. There is nothing of the recluse, or the monk, or the sister about this. The Lord knew that

COD'S BATTLEFIELD IS THE WORLD.

nd in that field must the individual fight of God's warriors he fought out. "Work out your own salvation," says Paul. "with fear and trembling"; and Paul who fought with beasts at Epheeus, fought also against the "thorn in the flesh," and gloried in his infirmity that the praise might be of God. We have a character to build up for eternity, we have a warfare to wag omised to help us to escaps from the fight, but has promised to give us the power to conquer if we seek; nay, more; He gave His Son to be mortal man, and to le gave his conto be moral man, and to be tempted like as are we, in order that He might understand our weakness, and so uccour us in our extremities, that we night be perfected by His strength.

Wherefore is it then that men do not

onquer? Why is it that this humanity in the conflict? My friends, it is that in-stead of fighting and eaching the power stead of figuring and seeking was power that shall conquer, in most cases we try to escape the fight. We ery, "Lord de-liver me," when we should cry, "Lord, help me to wim." We want this beavon. we like the glory, we desire to sit at Joens we had this gory, we desire to sit at Joens' feet, but alas we are too lazy and too in-dolent to fight by His eide, or rather let Him fight beside of us. He cunnot do the mighty works He would, because of our unbelief; in a word, we doubt His

Three people once, when He trod this carth went up a mountain with Him, and there they saw what Moses desired to see long before. He showed them His glory, and they desired to stay there, "Let us build three tabernacles," said they, that we may sit down here and contemplate Thee forever. "It is good for us to be bere." Yes, we often sing it, in the Rollbeer. 'Yes, we as good nor use to be the present day—" Led be the often sing it, in the Roll-call, the fine-drill, the Moliness most time and the state of the present day—" Led be the state of the present day." It is the state of the present day of the state of the present day of the state of the present day. The state of the present day of the state of the present day of the state of the present day. The state of the present day of the state of the present day of the state of the present day. The state of the present day of the state of the present day of the state of the present day. The state of the present day of the state of the present day of the state of the present day. The state of the present day of the state of the present day of the state of the present day. The state of the present day of the state of the present day. The state of the present day of the state of the state of the present day of the state of the stat wave been general expension of cool soldier, arise and shine I as the globe this milk-nut-wave savesurer to be a support of the property of the milk-nut-wave saves of the contemplation of the clean 7° or, in other words, "are you contracted, but us be given in electron coats, house contemplation of the clean 7° A dirty globe gives a dim light, oblines of blessing as that was part divine character, the the hard work that Dirty Christian have no power or influe come into contact with us the clean of the last contact with us the contact with the c and surroundings, our beetments and our lectacy, holimes is not contemplation of the temptations. He who has called upon at the temptations. He who has called upon at the tokep ourselves unspotted from the world, that the Spirit amount of the temptations which the spirit amount of the spirit and the spirit amount of the sp

develop that spirit in our actions, so that dream away our time, only waking up to Our actions must chine in with the war-riors' chorus, our lives most be those o deep and downright hard working, self-

Never dispairing, and never yielding, Never dispassing, and never yielding, Ever preparing and faltibully wielding Weapons kept bright and armor of light; Sourning the depth and reasing the height, While over all the turmoil and fray, Shines in the dawn that heralds the day, Starll, a crown that shall no'er fado a way!

"Ah!" says some one. "these things are too much for me." Of course they are, my comrode, but what ahout the High Priest? The battle is bard, the tumult is raging, the hillows of temptation are surg-ing around the soul; but, listen! above all the tuniult and turmoil and confusion of the strife is heard a voice of more than angelic awestness,—the sweetest of all Father, I pray not that Thou wouldst may be kept from the world, but that they may be kept from the cvil." He that is touched with your infirmities, He who feels for your pains, and needs, and disappointments, and the misjudgmente and misunderstanding around, has power on carth not only to forgive sins but to keep from the evil, and if you call upon Him He will bear and answer. He will cover thy head in the day of battle and under

Turn to Him, comrado, not merely to contemplate, but to follow and to imitate: He will not only feel for, and pity, and understand, but Ho will send the Holy Ghost, the Conforter, to strengthen you and develop in you those gifts of the Spirit that shall overcome every difficulty and help you to glorif, God in your overy action, and at the intereession of your great High Priest shall you be kept from the daily bread; grace to withstand the temp-tations of the world, the flesh, and the devil, and with pure beart and mind to follow Him the only true God into that place which He has prepared for all that lyre and serve Him faithfully.

ARE YOU ONE!

ROBBER, DIESSER, OF JEWEL. If you are a you are robbing God I You have related and do still refuse, bence you are a robbe Salvationist or a Christian, you may be

classes of people.

SHIRERS .- What a great need of these there is to-day. This sinful half-damned world as dark, dark, dark, and black with sin, devilment, and correction, and the crying need is lights, Spiritual lights, bright shining lights. The world, the bright salining lights. The world, the church and oven the Army seems to be full of dim, powerless lights. Too many shaded, dall beacon-lights, over which many a goor drunkard, harlot, and gambler have been wrecked and hurried to that

said—and said command reaches down through the ages to the present day—"Let your light so daine before men that they may see your good works and glorify your father which is in Heaven." Not to shino

MESSENOERS .- " I will send my mes MESSENORES.—"I will send my res-senger and he shall propage the way before me. What a privilege to be a messen-und yet the terrible assponsibility. John prepaged the way for Jesus. You ke have to propage the way far the rigging of Jesus in the heart of the dronkard, an allowed the way for the right of the propage of Jesus in the heart of the dronkard, an of Jesus in the heart of the drankard, and the harlot and every other kind of sines. With what eagurness the little message hoys run up and down the streets of our boys run up and down the streets of our big cities. Why? Because of the great importance there may be in the message; no stopping, no wasting time, but the by runs and dolivers his message prouptly. Oh, the lesson for us. Here we are a great Army of "spiritual messengers." God Ariny of "spiritual messengers." God hos raised us up to cry out and short is the teeming crowds of godless, careles, hell-bound sinners. "Torn ye, tan ye. for why will you die?" The question is are you a faithful messenger? Do you deliver the whole council of God, or are you afraid, and instead of keeping the standard of the mast-head, lower is a bit. Howare, "hacause are Boware, Thecause ye are neither bet ser cold I will spue you out of my month."

The only spiritual wire which we salely men and women ought to deliver faithfully to men and women is this :- "If you loss sin, and die in sin you will be damned. you turn from ain, for sake it, fire bay, and live for God you will roign in glory eternally. Oh! may God make us all blood-and-fire "messengers." Rossess.-Will a men rob his fellow.

ROBBERS,—Will a man rob his fellow, man? Yes. His relations? Yes. Bet surely he will not, dare not, rob Golf Yes he will, and there are thousands, both in and out of the Army to-day who both in spid out of the Areas Underly was and oling this very things—receiving out. Listent to the word as the property of the second of the second of the second with a currend with a curse for second with a curse of which this the word to day! Continuous and soldjers will as mad sing. "My allis on the atlar," or, "All I have I an bring ing to Thee," but they never bring in They keep back some cherished idd, some beloved Jeane, some inshit indulged in, "If they right hand offend thee, cut is di." Oh, the servible sin of robbing God All mighty. J Amanias keep these only a pen mighty." Oh, the terrible sin or rousing mighty. Ananias kept back only a part mighty. for doing so. Oh, if God were to trest for doing so. Oh. if God were to true

ANT. F. INGAD.

See "Malachi IV."

See "Malachi IV."

"Am I op6?—one what?" says somebody

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The following is a SHINKER.

The following is a SHINK Salvatignisis or a Christian, you may be an extraction care you have above either pine of four of theso, or the four combined; but if you are a robber, bewarder learnersher Assumes how her borbbed God, God will not be robbed.

Bull to go on and talk about these five bodient people, bring yourself to Him. body, soni, and apirit, for time sad for eternity, and/your sin of robbery will be forgiven. Christ had to drive out of the church in His time a crowd of robber. Spiritual robber, boware, or He will drive you from His prosence forever. Bir.essive.—Holy people are blesses wherever they may be, or wheterer they may be, or wheterer.

thuy may go, because the outcome of their lives is boliness, good ness, straightness, squareness, with their fellow mon. Abraham obtained the blesiog because he stood alone for God; is awe over wreered and nerried to that log because he stood alone for 604; as several publishment where there is blackness and direlenes forever. In His becomes not from a some that soleum corrents with
said—and the command reaches down for the soleum corrent with
through the facts to the present day—"Let
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soleum o Jawas.—"They shall be mine when I make up My jawels." Jewels are mil be jewels 110w.

"Holy soldiers, holy soldiers, Who fight for King Jesus, Are His Jowels, proclous jewels, 112 loved and His own."

Some of the finest wheels in the watch work on jewels which last for years witi of wearing out. If we are holy we shall e spiritual jewels for Christ to work in

> To-day God calls for shiners, And measuragers as well;
> This sinful world needs blessers
> And jewels saved from hell.

Lessons from Every-day Life on the Farm.

to 1.-HOW TO BIAD SHEAVES

PARMER MEADRIG.

On a beautiful day in harvest time neighbor Tomson and I were working in one field with just the line fence between us and noticing my neighbor out of sorts I says, "How are you to-day neighbor?"

"Pretty well in health thack you neighbor Headrig, but I have just been teaching my how to tie and it seems ofterly impos sible to get him to tis a sheaf neatly and quickly. I have showed bim how to do i and lectured, and explained to him until ! sm tired, and he don't seem to make a but of progress m learning. In fact he don't do it a hit better now than he could at the becinning of harvest. I really don't know what is the matter.

Save I. "Neighbor Tomson, do vu remember when you and I came to this country how we learned to tie sheaves. I. atleast, have a distinct recollection of my first day in the harvest field. I had first

Unlearn my Old Country way of Doing my Work,

and then I worked hard all the day thank fully taking a leason from anyone who wa capable of giving it to me, and by the one of my teachers. What was the secret plenty of it. If I had merely listened to others telling me how to do the work withuut ever practising it myself do you think I could ever have been able to do it with

say degree of neatness or accuracy?"
"Well now, neighbor Heading, I believe you are quite right. When we learned to tie, the grain was cut with a common resper and every cheaf had to be tied by hand, and now when we have the echbinders there is practically no binding to or two missed we cannot get our boys

"And I am afraid, neighbor Tomson, I added, "that they never will learn. Now this is just the way with many of these who at the present day profess to he Christians, they go to church every Schbath and they hear fine theoretical teaching, they get a lifs, but as they neglect the practical part they never get any progress made, and at the end of the year they are

sare that many of them are more bardered about these who had any connection with the start are more bardered about these who had any connection with the start are more bardered about these who had any connection with the start are more bardered about these who had any connection with the start are more bardered about these who had any connection with the start are more bardered about these who had any connection with the start are more bardered about these who had any connection with the start are more bardered about these who had any connection with the start are more bardered about these who had any connection with the power of the firm, like more given, you may be lost forewer.

I are at lower—the start was detected, and about the power of the firm, like more given, you may be lost forewer.

Out trials are medial now for the symmetry of the start and that any will be led to see their tree about the start and that any species the Lord's living commands and existed to give up themselves and all that any states his milk or cheats his neighber in a living the start and the start any species. The start is the start any species and the start are start and the start any species and the start and the start any species and the

horse trade. Such a man be he Methodist. James - 1009 man be mine and a large state. Seen a man be he Methodist, come to make up by james. Jewels are Prebyterian a "Salvationst jump partakes produce and coady, so are sanctified solds of the Lord's supper in the same spirit as leader are now to read for very fine soul fellowest work. What more elaborate of principles of the Lord's supper in the same spirit as

debotate work. Whas more emporate 0 p cting the the observance of collimances with the non-leaving and building up the an erromonic will be accepted in place of significant thin which would? Obtaine to 600k will be resulted to make only need to make only the collimance are only intended to work up the significant state. The colliman is good, I have obtained up the significant works and place of the significant state. Since I read a little inclined some only need to make only need to make up this jewels. The works of the significant state of the significant state of the significant state of the significant state of the significant state. The significant state of t moment, neighbor wish you to neglect your walks of a holy his. mintered. sequency with 10 at a neglect your water of a noty are ordinance, only be many to begin at the ordinance, only be many to begin at the ordinance, only be many to begin at the ordinance, only to be many to be an artist was very clover in the ordinance of the ordinance thing to save yourself, but willing to up unything to serve Jesus Christ if Ho will whether he could paint a fire on canvass t sunthing to serve Jesus Christ if the will whether he could paint a fire on canvast away you from your sins, this is it, from such a perfection that an ordinary observer your sins. There are so many clody trusting in a mosel Saviour, which is proud not notice the difference when the trusting in a mosel Saviour, which is present the present of the present the present of the number of personnel whose presents of the present of the number of personnel or the present of the present of the present of the number of personnel or the present of the

What Little Things Can Do.

A. ORSLORN.

werres ordinances are only intended to him; ago, I have oftimes used it to make my never intite my or em. but some results help us on to further obedience to God's read and the conts of others more perhaps may have often upoilt the daily help us on to further obedience to God's readed mid and will. I woold not for a "matchful over "little things" in the daily burned readen my of someone shart-steps.

without price, so it is, in a certain to sa upon a set day let a number of persona but at the same time there is in a number come and the work be tested.

flames of goddiness were a " form of goddi-ness without the power." For my part the patchwork and paint

Thus showing by a little thing that their

wish, a thought, or allowing a feeling to go on which was not "quito pure,"and the thought which has made you hold on

A long row of cars, a thundering snorting, flaming, ruelung ongine on the rail track, were all brought to a standstill once by a swarm of thes. They came across the track of the train, and settled on it, crept into the grease hoxes, ate out all thu grease, until the boxes of the wheels took fire and the train came to a deadlock.

IT WAS "ONLY THE LITTLE PLIES BAG DONE IT.

but it was done.

Oh, nand the little things. A wise man well says, "He who thinks little of little things, fails little by little," Oh, that touch of the hand, that wasted half-hour, that neglected Bible, that suvious thought, that marmaring five uninutes !
How many souls have been brought down

by little things, and their spiritual life stopped in a successful rushing, overcome

Repeat to-day do your first works again if it is your experience, reader. There is no other way lack, and in future-

" MIND THE LITTLE THINGS."

NOT NOW!

CAPT. LOUIE COWAN. Said a brother in his testimony :-

Friends, fifteen years ago the spirit of God came to me in some revival meetings and pleaded with me to give God my beart. Every night I attended the meetings with the intention of going forward, but the meetings ended without my doing so, and I went deeper into am. As I attended the Army meetings the Spirit kept pleading with me again, but I kept putting it off might after night until I was afraid God would leave me. At last I came out and now I am saved, but this afternoon I felt I should testify in the open air, I intended to do so but put it off until it was too late and so missed my chance of epeaking for God through waiting too long." Yee, I thought the devil knows just how to totads his victims. I believe there will be more souls demued through processingtion than by any other means. It seems the accepted time, that now is the day of reigning to a fearful extant. It seems so easy to make good resolutions to be carried easy to make good resolutions to occasion out to-morrow. Oh! reader, to-incorrow may never come, it may be now or never. And then, we who really love God, are we as prompt in obeying Him as we ought to be? Do we chey God's voice at once when he speaks to me? How many bearwhen he speaks to no? How many b'emed opportenties may past as by because wears but instant smuch. That soul just passing us by, Odn's Spirit mays "Steak to him about his soul," we say, "Yes; in a minute." He passes by unvarred, our chanton is gone and a row in my loss to the same than the same time without delay lest by our neglect come soul should be damned forever. Oh! walking over the fismes of that fire, and it

Composed Expressly for the WAR CRY.

1 An Appeal for India.

MAY AGNEW.

Twee-The Scotch Briands N the ranks of the Army there's lade and there's lesses,
Who have left what is dearest to fight

for their King, And though many loved them, and said Do not leave me." They bravely went forward salvation to

bring. The memories of home and a bright. happy childhood Still cling with a power they ne'er can

forgut, For Iudia's salvation they cheerfully And left all their dear ones without a

Over the berning sands of India, Under a ecorching sun,
They tell the glad ctory they love so well,

And have meny a trophy won.

Their beckening hands are calling us now,

"Come over and help es," they plead.

Shall their ery be in vain? and this be our

shame, We regarded not India's need?

In the ranks of the Army there's many Whom God has abundantly blessed with all good,

Oh earnestly, strongly, I urge, do not slumber. But give of your substance for India's

good.

The curse of a darkened, idolatrons nation Will rest on your souls at the great reckening day,

If you do not arise and give God adora-

their way.

2 What a Friend He is to Me.

J. W. SORPETSON S.A.

Tune-Jesus of Nasareth passeth by. FEEL like singing all the day. Since Jesus washed my sin away; O, what a friend He is to me, And He will be the same to thee.

In accents sweet I hear Him say, I am the Life the Truth the way. [Repeat.

I feel like eliquiting all day long. And He is worthy of each song; O, what a friend He is to me, And He will be the same to thee

I feel like pleading all the time, With those who re living yet in sin; O, what a friend He is to me, He wants to be the same to thee,

I feel like telling every where, My soul is free from sin and care; O, what a friend He is to me, He waits to be the same to thee.

And while I breath I mean to sing. The praises of my Savicor King; And what to-day He is to me, He's waiting still to be to thee.

Jesus Will Save.

4. d. W. Trace-Well till the strade rall be

Pardoned all my gnilt and sin, Although I rejected His favor, Still He freely took me in; He gave me a loving welcome, And bid me His joys to share, And now I mean to serve Him Till I reach that home over there.

Jesus will save you still, sinner, Jesus will save you still;
Josus will save you still;
Although you've rejected His mercy,
Jesus will save you still.

He always gives me the victory, Over every kind of sin,
And I'm never afraid to trust Him. For we all can depend on Him; Though earthly friends prove unfaithful Yet Jesus is ever true, If you will but come and prove Rim,

I am sure you will love Him too. Sioner, the Saviour is calling, He's calling for all to come.

To be pardoned and cleaned from all sin Through His precious blood alone;

He'll give you joy and gladness, Where now is sin and woe, Sinner, don't reject Him longer, Or to hell you may have to go,

4 We'll Fight the Fight

TIPITE ORD. MANORE. TONE-Well work till Jana Comes

As in this world I roam, Seek a batter world above— This world is not my home.

CHORUS.

We'll fight the fight till Jesus comes, Then we'll go marching home.

once enjoyed earth's pleasures here But they left an sching void; One night I came to Jesu's feet, And there received my sight.

When to the Cross I came for reet For my poor, troubled soul, I beard the words that Jesus said. Be every whit made whole.

And now I'll fight for Jesus bere, God's well-beloved Son ; And when I face the Judgment seat I'll hear the glad " well done !"

By sending forth warriors and paying 5 How will You Do P

CAPT. GOODALL

Tune-Hilling in Thes SINNER o'erwhelmed by your sir and your shame, Your folly and carelessness seeking th world; To fill the aching heart that in your soul

remains, Christs banner of love for you has been

How will you do? How will you do? In the swellings of Jordan how will you do Don't reject the dear Saviour who died on the tree, To purchase salvation for you and for me; Do not still His Spirit as He strives with

you now. For the death dew may soon lie cold or

O, swearer and drunkard you may come to the Cross,
The fire of the Spirit will burn all the dross;
The Blood of the Lamb will cleanse your

black soul-The love of my Saviour will fill the whole.

Now is the time to decide for the Lord. To-morrow is not yours, so says His blessed Word; The Fosntain is open and all men may

come, Come then weary soul while still there is

A MAN CORD DO DECTO rid himself of fever by scraping off the secumplations on his tongue than he can rid himself of sinfu habits. The fever will coat the tongue again and the old nature will continue to put forth new sine or repeat the old coes.
The only remedy for man is the new high. in which old things pass away and all

things become naw.



PROMOTIONS.

Cadet Geo. Gardiner, of Canning, N.S. to be Lient. Cedet Bradley, of the Templo, to Lieut at Owen Sound.
Cadet Cockerill, of the Temple, to b

Lieut, at Lescard. Cadet Slote, of Richmond St., to be Lieut at Barrie,

Cadet Morrison, of Richmond St.. to be Liont at Sarnia. Cadet Flowers, of Headquarters, to he Lieut. at Lindsay. Cadet Booth, of Yorkville T. Home, to

be Lieut, at Beeton. Cadet Andrews, of Yorkville T. Homo to be Lieut at Simcos. Cadet MeHarg, of Yorkville T. Home

T. B. COOMBS. Hesdquarters: TOKONTO, ONT.

CANCER CURE

The General invites communication describing any real cures of the above-names disease, by any readers of the War Car. Such communications should, i or, at least, some of them :

I. On what ground the disease was thought to be cancer?

2. Whether any qualified doctor pro

nounced it to be cancer ?

S. The nature of the treatment adopted. 4. How long is it since the cure?

6. Any other particulars that may be of

INTERSOT. These communications are required for private use and not for publication. The Beneral's attention having hoen drawn of late to several most painful instances of this disease, he is auxious to know wheth-

or there is any real ours in existence. Communications to be addressed :

GENERAL BOOTH, ears of Commissions Coombs, the Temple, Toronto, Ont.



SATURDAY, OCTOBER 1878, 1888.

number in our ranks or ottlier German nationality or descent. The German field presents many difficulties that are peculiarly its own, and there is no part of the whole world where Salvationists have a nationality or descent. The German field presents many difficulties that are peculiarly its own, and there is no part of the twhole world where Salvationists have a finding in the peculiar of the peculiar o

of backsliders, and this will add we trust or occasioner, and this will add we brust in no small degree to the success of venture. We hope next week to give farther and feller particulars as to the most and manuser in which the acheron is the worked in the respective Divisions and Corps.

MRS. COOMES
AND YER
AND YER
AND YER
BEBOOK WOOK, thankfulness in all
ranks, that Mrs. Goombs
ranks dains of objain

is exhibiting such marked signs of physias exhibiting such marked signs of physical improvement since her return form. England; and comrades were both surprised and delighted to see her so well to the front during the hat Anniversary demonstrations. We are glad to announce that it has been seatled that Mrs. Comba shall take the provided of the company of the shall take entire charge and personal supervision of the Rescue Werk, and we e quite aure that the spirit of Christian earnestness that she has always evinced carrieshiess that she has atways ermed, and those truly womanly graces that have endeared her to all hearts, will prove mighty aids in this most important branch of the war,—a branch second to none is importance, and for the aid of which there is a terrible and ever increasing call amongst us. In reference to this matter we have been asked to call the attention of readers to the fact that there is present need for clothing of all kinds in the Home, and Mrs. Coombs desires it to be universally known that parcels of female apparel and cast-off clothing will be most thankfully received and acknowledged. Mrs. C. has recover and aconowiedged. Mrs. C. has also a number of girls nuw fit for service, and will be glad of applications or callen in this regard. No girl will be offered who has not given genuine proof of a estored life, and in whom her guardisse liave not perfect confidence. Already girls and women have passed into the highest families and are giving genuins satisfaction to all concerned.

Perhaps the most diff-PERCONCEIVED cult thing that a man or society at large has to do is to get rid of their

preconceived notions and the projudnes that surrounding circumstances and training have instilled into their minds; and there lave instilled into their minds; and there sever was a new departure in art, seines, education, religious teaching, or mississery enterprise which had not a pullif girl ogainst the attacks of self-opinionsted peple. We are sorry to find cursulers in position at all approaching ategocies to the Zoronto Staturday Night, because we have always found it exhibiting a more than ordinary spirit of fairness and cathelicity of opinion; and although there may be in its columns that which we cannot one in its coinmins that which we cannot ondorse, the spirit of pure morality and its efforts in behalf of clean social life ea-not but be admired by all these who sek the highest good of our country. There has however, appeared amongst us leading articles at a recent date some critisism articles at a recent date some critisism SATURDAY, OCTOBER 1878. 1884.

THE date of the Week control of Self-denial in Canada and the sel looked and that is that the whole of the have not quite so detailed as second week's work in the barracks and visitation of Captein Park's experience, but he is to be mainly directed to the reclamation has lived anaethy as do the natives in the that it would utterly fail. A naw plan in regenerate uses is more than truth in has been followed. No large funds have printed books.

spell district, and has not suffered; and been collected. No large salaries guaran teed. No expensive outfit thought of. It has been almost as if apostolic times had is foot he, during the past summer, became a severe attack of cholera, at the fear then some of those natives closely One thought of and when two cents was not serciated with bim succumud. One ero set before you " was the precept an sing is quite cuest, that the precipit and the practice as well. The plan was voted and satire fare is the best for all two live is loss, and that this is a matter for indicate and impracticable. It was "demonstrated"—even as Dr. Dionysius Lardioustrated"—even as Dr. Dionysius Lardioustrated"—even as Dr. Dionysius Lardioustrated precipit and the precipit and th a lodis, and that this is a matter for is indee, and tone ame is a measure nor ounserated—even as Dr. Diopysius Lardy hardriness, we are quits surreal those, not demonstrated that a steamable coul-de his curselves, have suffered something not cross the Atlantic—that no European from the "irritability occursed by the "big from "o" o" old Indiana," will readily adthe irritability courses of the "of "of "old Indians," will readily ad native fare. It was "proved" that the "result would be the death of the ill-starred into the source was that certain nome. We are quite aware that certain nome. We are quite aware that certain nome, which was the source and the source and the source and
add bummitterium did lift up their and unreasoning unissionaries and the
source are source and the s In the our estemed contemporary, were who lately left Toronto on this supposedly be victims of their preconceived ideas, and goose undertaking from dying alone at the sequel has unmistakally shown and unferended among strangers. And that they were all evens and that we are yet after all this there comes to use native agent as the \$25.00 per all this there comes to use native seems supporting an officer, it has never they are converted high easte who tells his own seathers, the seems that the sum will feed and plain and exceedingly wholesome truths, the statement of the seems of the s claims, it goes a great deal further than of only three millions, and he frankly his in fact, in his case, has provided explains what he thinks the great mistake this in field, in his case, has provided orphains what he thinks the great mistake, bease read as well. As to food, our officers is says that the missionaries have not high beg for what they want, and in nearly gone sufficiently among the people, have my case get all they need from the name themselves. The real state of the maires themselves. The real state of the maires themselves. The real state of the maires themselves with them, one had not the contrary, come or part of the confidence of the state of th

have not been able to lay their hands upon the spiritually diseased that they might be healed. To fit out and apport remu one missionary on the old plan takes quite a fittle sum, while after all the outlay the native Churches which have been formed have never been able, with few exceptions, to stand alone, and to have native office-The Salvation Army and Indian Evangelization.

independent at Bennhay from making any partial black and the sent in the partial black and the sent her maintenance, and it thought that they meant to do for the magiciation of Iudia at heart, will due and along the five V_i irrespective dits exceptions of our friend of "Saru-total the sent along the five V_i irrespective dits exceptions of our triend of "Saru-total the sent along the first V_i irrespective dits exceptions of our triend of "Saru-total the sent along the first V_i irrespective difference of the sent along the sent along

Now, can this be done? or is it a droam

CHRISTIANITY Was missionary before

Toronto Globe, Sept. 22nd.

bearers out preacher from among them-bearers out preacher from among them-selves. The Hindoos, it eeems, are "not intelligent and cannot be trusted." But as Major Mues Bhai end the other day at the Oaklande, if this religion does not The Salvation Army is but of yesterday. meke them trustworthy, what is it useful for? A religion never roots itself let its members are found in almost every marter of the world, and its triumphe in the suit till it has native members and native preachers as well, till it can man-age its own affairs and supply the neresare been and are both muny and remarkshie. Few of the " better classes " have ago its own anarra-und supply ton Dreems.

"The Phariesee and rolers" have stood merely aloof when they have not been realized in India. kiterly hostile and contemptuous. Ridi-cale has been tried in order to put it down missionaries are to live in pative fashion see has been tried in order to put it down imissionaries are to live in Dative fashion in the failed complectously. Law has been invoked for its prohibition, but has been of the prohibition, but has been of the prohibition Torontonians have pledged themsolves to support four missionaries each for a year, met of thought and feeling among the soft ignorant and the least improssion. while. The most hardened have been table the bedone of the sales of the continus and that the early shear would have been most been sales of the continus and that the early shear would have been sales of the continus and the sales of the sales of the continus and the sales of the sales of the continue that the sales of the sales of the continue that the sales of the sales o has become sober. The ment licentious has turned over a new leaf. "The sweares have have a new leaf." The sweares have have been brought to fear an c. the, and the lier has been purified from falsehood. The context of the context o a ridicule and opposition, the cause and to identify themselves with this cause and take an active hand in this work. In Britain, in the States, in Canada, in Australia, in the States, in Canada, in the States, in the Stat ment minis and disswired the moves the moves of the moves

FIGHT IT OUT! (Continued from last week.)

CONTAGRIONER BATTERN.

3 Do You Really BELONG to The Salvation Army P

It is astonishing to find bow many pe ple nurch beneath the Army's flag and enrol themselves as soldiers in the Army without ever properly fighting out the question whether they will or will not be part of the Salvation Army for life! Many part of the Salvation Army for life! Many
of these are very excusable for their want
of decision. They were saved at the Army
list a seignation can never be right. I
will not say it may not be right sometimes. mercy-sent, and from that hour they took it as a matter of course that they should belong to the Army. If anybody objected at all, they thought it enough to say through the army and the army and therefore observed they never properly and prayerfully satuled their which is the work of the army and therefore they never properly and prayerfully satuled whether to give their life not to the jost of greater mischief that their temporary whether to give their life not to the jost of greater mischief that their temporary to the properly and prayerfully satuled greater mischief that their temporary to the properly and provide the properly and provide the provided that their temporary to the provided that their temporary to the provided the provided that their temporary to the provided the provided that their temporary to the provided that their temporary to the provided the provided that their temporary to the provided that their temporary to the provided that their temporary to the provided that their temporary that the provided whether to give their life on to this sort of life for God, and it may be that years pass before the question ever comes right home to them.

Does God Require Me to be a Soldier P When the question does come, it is often in a very awkward way. The very man who, when an officer or a special, led them to the meroy-seat or talked up holiness to them, and showed them that fully giving up the world meant separating from everyhody, to be a blood-and-fire soldier, now comes ulong without the uniform he used to show God had taught him to wear, and to show tool made tanger limit to wear, and as far from eaying that the Army is God'e own, he very nearly describee it as the contrivance of the devil. Or perhaps he plays a still more elever game. He is still as fond of the Army as ever, would be a far the ready only he hapsen. not harm it for the world, only he happen not harm it for the world, only he happens to be out of it owing to no fault of his own, and he must work for God, therefore he is holding services at such a place. He does not want suybody to leave the Army, but if any of his old friends should come around him, it ee only natural, of course, and "they can work for God just as much no ne place as another."

Then comes the testing, and we see who does and who does not fight out the quesdoes and who does not fight out the quee-tion of God's will respecting their place in the Army. But what losses and corrows would be saved if we could only get every soldier thoroughly to fight this question out beforabant, and to be ready when the enemy comes sateshing round with his lies, or comes roaring in the form of some great liagrace or dieaster, to stand firm and

diagrace or diseater, to stand firm and about, and the standard control of the

We care not what the people think, nor what they say we are."

but go to God about it ontil you are really

Him to improve the Army, or else you are going to help the devil to keep the Army back, to spoil it, to ende its victories, to curse is in short

Which Shall it Be?

But may nobody rightly resign?
Of course they may so far as man is concerned, and in fact it is your clear duty to resign, to clear out of the ranks, and right out of the road if over you cease to be a true soldier, fit to wear the colors and to be stared at by the world as "one of them." Nobody is so base as the man who pretsods to be one of us when he has consed to he

so in truth,and rather wishes to hurt than to stand saids for a time, as the best way to save trouble to the Army. I have entirely different from heaving the old flag. Whenever you are tempted to leave, just try at once to bring yourself up to the Judgment throne and then see how you

"Did I not lead you into the Army?" " Yes. Lord."

"Yes, Lord,"
"Did I lead you whon in My presence
you said and sang you would fight bensath
ite colors till you died?"
"Yes, Lord."

"Then how could you believe I ever wanted you to leave it?"
"Because I afterwarde saw things in it

that I had not seen before, and the Rev.
Dr. _____, that good man, said "_____
"And so you acted according to your views and the views of Dr. _____, did

you ?"
" Yes, Lord." "Then you will have to go down and take your place with Dr. the other wise people who acted according to their own judgment. Oh, if you had only kept looking to Me to guide

But am I forced to Go so very far

If you talk that way, it just shows you have never fought out the question of join-ing the Army at all. The Salvation Army, whatever others may think of it, is exactly what it professes to be—an Army for God -that is, an organization of soon and women as completely at His command and disposal as the Queen's Army is at hers. Any British soldier may be ordered to China to-morrow, and whether he is a rich nobleman or only a poor private, he cannot begin to say, "I'm asked to go too far!"
Off he must go. If he is a militiaman or volunteer he cannot be sent off, but he can be ordered out to fight, and, if needs be, to

the question fully put before them, and ao many who have near fought it out. Never you mind what any one else may or may not be. You be determined to be such a soldier as God wishes you to be. He cannot want people to join the Army and then be always halting and growling, and saying they like this and don't like that. You know, or can easily get to know, what the Army is and is not, what it tecches and does not teach. Then go and estile with Cod. If he want you to belong to it, and if he says "Yes," then do belong to it, in the control of t but go to God about it ontil you are really satisfied that Hemde and belops the Jarny, and that he wants you to spend your life in it, and then do not let argybing tarn you saids for a momon.

It is utterly impossible that God means me to sink to the Army, and means some me to sink to the Army, and means some me to sink to the Army, and means some me to sink to the Army, and means some me to sink to the Army, and means some to the some than the source of the department of the source of the department of the source of the devel, or size, if it be His work, to the devel, or size, if it be His work, to the devel, or size, if it be His work, to the devel, or size, if it be His work, to the devel, or size, if it be His work, to the devel, or size, if it be His work, to the devel, or size, if it be His work, to fit the devel, or size, if it be His work, to fit the devel, or size, if it is His work, to fit the devel, or size, if it is His work, to fit the His work was always halling and in His was head to have a work of the work of the His was head to have a work of the His was head to have a work of the His was

LIEUT. WILLIAM THORNE.

Went to Heaven from St. John's, Nfid. August 17th, 1888.

It was our duty some four weeks ago to announce the triumphant departure for the glory-land in his 22nd year of our comrade, Lieut, William Thorne, who has passed the River into the Better Country, the first fruits of the officers given he Newfoundland for the Salvation War. We had also promised our readers a protrait and memoir of this departed soldier, and as regards the picture we are glad to be able to keep our word. As for the memoir we have waited for some time, and although it has been promised by several persons for several set dates it has not yet persons for several set entes it has not yet materialized, but we suppose that one of our correspondents having got into the same position as the man who had "married a wife," he, like him, cumor ha expected to keep his engagements. This neglect, however, must be at once our exerude manner in which we are able to speak of his career.

From the records at Headquarters we find that Lieut. Thorne, before his conversion and acceptance for service, had followed the occupation of a scaman, and from a short description of his character, which we have received from Capt. Knowsley of St. John's, with whom he was stationed, and to whom our acknowledgements are due for all the information we have received from the spot; it is quite evident that he brought to the service of evident that he brought to the service of his Lord all those characteristics of bravery, dogged determination, and perseventance, for which those hardy Newfoundland salt-water dogs are remarkable. He was converies at St. Johns on the 18th of May, 1887, and commissioned for the Field in

1887, and commissioned for the Fried in the following June.

His first appointment was to Twillingate where, during a six month's stay, he dis-tenguished himself by his devetion to duty, and won all hearts by his Christ-like disposition. From thence he was removed to Brigus, but at the end of a short month was obliged to relinquish the fight by reayou or name nearm. The returned to St. John's, where, since the beginning of the year, he has battled against the fell discase consumption, exhibiting during the etruggle all those graces and hemoties of character which mark the true soldier of

We cannot do better than close our necessarily brief memoir, with a quota-tion from the private letter of Captain Knowsley above referred to. The Captain writes: "He was my first Cadet in Newfoundland, and I found in him a real Blood-and-Fire Ind-a Salvationist out-mul-out. ready and willing to do anything for the salvation of souls. He just lived to be a serviour of mankind, fearing nothing, and nothing was too hard for him to do," ... The end came rather quickly, he had used a voyage with his father, and about ten days before their return, became

suddenly worse, and when brought home, was only able to speak a word, shoost inwas only able to speak a word, simost inandibly, every now said again. To those
who vasted him he would point to the
Blay and Sunday, i The marcia on Saturday,
bluis for them to roud, and hy signs
hivito them to sing and pray with him,
and an le passed the fore last days of his
fire. Just before his summons lenes
here, have you go go, the fire? Have you
here, bus before his summons lenes
received the Holy Gloss since you believed?
Weeping, he lifted his heard and hedded
semiling at her, pointed upwards, initimating the place to which he was going, and
withing the place to which he was going, and
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which are pointed upwards, initimating the place to which he was going, and
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within the place to which he was going and
and consecrated to God. Holiness must
show in the presentation of the
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BEAUT FOR THE COMING OF THE KING."

We ought not to wish for deliverance from trial antil the trial has done its office. Shall the gold be taken out of the turnace before the dress has been consumed.



follow Thee, My Saviour," was not only amy with the bis, but many meant what they sung. We read of "Annanias and Sapphira," and of the half-hearted sacrifice they offered. Many were led to see things which they were keeping back, and case and apology to the comrades and things which they were keeping back, and friends of the late Lientenant, for the very three sisters came out for the purpose of giving God all.

world's goods"; and with that he burst into a flood of tears, which melted down every comrade. I am sure, brother, every soldier will pray for you. This insu was the first to come forward to the putitants form, and God set him free. Another brother's hindressen was "coldness o heart," but with heart-felt sorrow he said, Lord, I will be true to Thee in the

Mathodists and ranters, Baptists and other "ists," got shouting happy in the afternoon, and I was pleased to see how apick and eager this were to witness for Gots. They'll all make Dlood-and-fire Sal-

Chirpings from Chatham.

And to Spirit leads," was the order of the night inecting, and the soldiers spoke of the night inection and the night, converts, keep grow-night. That's right, converts, keep grow-night inections, and the night converts to keep grow-night inections. genuine old Hampshire men, entertained me, and inasmuch as they did it unto the least of God's children, they did it to God. Hallelnjah! Bothwell soldiers, just another Take a look at the note on page 14 of the soldiers' Rule Book, and may God

bless you all.

1 felt as if I was right in heavon here. So said Caps. Mencke, as I arrived in THANKSVILLE to commission the sergeants Alone, yet the Captain is not alone, for



LIEUT, WILLIAM THORNE.

to God.

The Knee-drill on Sunday morning was small but good, but the Holliness-meeting God bless such on a of them, was just the thing. My least leapt for loy at the many holliness testimonites? I Lexansorous, to ese Capt. Case, who was "Gry" are distinguished by the Capt. The Property of the Propert

she has a corps of real Blood-and-fire obsdient eddiers. Tough fighting makes the best soffares, and I must say that this corps of 21 eddiers is improving. The Open-da was noted for deviltry on the peri of the devils dapes. We sook

"Help one another." is a good mote and so Bro. Joe Monther had acted me to take part in the great Indian came montings to be held in Monthers. gladly consented. I put in a most blessed day with the red mon.

The minister of the English Church at The minister of the English Charte at Transaville spoke about as straight at have ever heard a clerical gentleman speak, and Goll will bless bim for his square dealing with the people. For one we all went to church in the open air, and

we all went to church in the open air, and enjoyed it.

Next unraing I drove to Russeries, the fort held by Arthur the Grack who is doing great things in the strength of God. Improvement all round, thank God. Go-ing to the barracks, I saw Suster G.—a candidate, pushing the Was Gracon the Main Strendt, 1 "Brata" paths, sides. Main Street, "That's right, sater, good introduction for Training Home life."
Three other girls were at the same basnous on the streets. It speaks well for the Captain and the management of the

corps.

orps.

orps.

inst blessed Open-air was held on
the atreet corner, and the crowd, though
restless at first, listened with rapt attention afterward as the sournades powed
in the burning truths. I was glad to shais
to-ata-with Cantain Frank Watt and his bunds with Captain Frank Watt and bis wife, of the States, two old, well-trie veterans, who are now resting. The Fre-and-easy was grand; coldiers gotting more liberty, and I was pleased at the testimen-Fourteen met for Knee-drill, and I must

Fourteen met for knee-nrm, and bester say that each commolo got filled. Victory for was stamped on each heart, victory for Ridgetown, Did the corps. victory for Ridgetown. Did not our hearts burn within us as we talked about Jesus and His power to save? The was three souls at the penient form seek-ing deliverance. Of course God gave then the desire of their hearts. The afternoon march and inside Free-and-sasy was good, but the Memorial-service at night good, but the Memorial-servee at night was by far the most powerful mesing. A few weaks ago I presented Brother Cal-houn's boy to the Lord, and since that time the Lord has called for the boy and to day he is a glorified little soldier in Heaven. Conviction rested on the people during the soleton night toceting, but no one would yield. I feel convinced that if the Ridgetown people go to hell they cannot blama the Army for it. Oh, ye people and sinners of Ridgetown awake from the doad and God will give you light. Capt. Slote has the corps well in hand, and I am looking for great things from the

place.
Six miles east for my next appointment at Honoare. I got there by for express, and though rather tired. God lelped me in the Soldiers meeting to applain the rules. Apparently there has been a gest deal of misunderstanding about them, and many difficulties were straightened out. Again 1 say thank God for the rules. Of Again I say thank God forfilm rules. Of course half-horsed peoply facuncial in these kind of people rughd as What Os and these kind of people rughd as What Os and the Army needs 46-day is a bad of holy, square, nurjegl, gennius, sprints, blood-suid-fire, destyrmined, Girne-kin sai God, there are a few in Highgats, and, that men in the people of the course of course fire and the course of corrolling units of the counsels suid-line, and their said united the course of southern and Sister Teetzel, twent vectors, and of true to their game, and

veterand, stood true to their guns, and gave blessed reasons why they had taken such a stand for God and the Army. The three young converts too came out grand. I was glad to note the spirit of List. Hilts, who is taking hold of this output in real Army etyle. Six believe in straight living and straight dealing, and although she may appear to be to straight for some, yet she will gain great victories because God is for her and who can be

against her?
Next day I again reached Chatham with a greater desire than ever to spend said be spent for God, the Army, my Division and precions souls.

HALLEUJAH ECHOES.

SOUTH-WEST. ONTARIO.

She came to the penitent-form and got blessedly saved. The meeting was conblesselly across.

It is dear table late, consequently when abe get to the boarding-house where the was in apparently a good min; to holds spenished be found the door locked and botted, are some down-stairs, let lies [Soon the misses came down-stairs, let her is, and to her many enquiries the new that in public too. This takes all the convert said, "Why, I've got saved and create out of it. joined the Army to-night." "Woll, if that's so, I've done with you and you can m," said the missus. (She was a stiff Presbyterian too.) However, the lassie is going to abine for Jesus.

Said a brother :- "The Lord says, "Open thy mostle and I will fill it." Now, how an God fill a mouth which is full of dirty

A saved Indian was going down the treets of T....... He was accusted by a hardware morohant who said :- "Logan here is a juck-knife as a present for you.

this corps lives.

For several weeks Captain Cvery ill with the fever. Here are a few structs from one of her letters after she stincts from one of her letters since since such sas getting stronger — Praise God I am slowly recovering. Jesus does answer payer, hallohigh! I am still very weak, the doctor anya I am as woll as I can espect to be for the present, for two necks them. They are so careful not to cause me any trouble. . . . My coul is over-flowing this morning and I am more dotermined than ever I was that the remainder

of my life shall be one of praise. . . I will throoh the devil harder than eve

An old Methodist minister was taking it very comfortable under a tout at a ertain Mothodist camp-meeting. He was enjoying a quiet pipe between meetings. Looking out of the tent door he saw a boy strolling by with a big eigar in his month. strolling by with a tog Figer in his monni-on seeing this tho mpisster shouted out in not a very pleasing parain, "Got out of these grounds with this cigar, you ought to be ashamed of yourself." I heard a parsen once say, "Don't do as I do but do as I tell you." This Methodist minister most be one of the same sort. I wonder how John Wesley would have reckoned him up.

I heard of a soldier who is always so

Yet another promotion to the heavenly staff. A dear brother has gone to glory from one of our corps. He had been saved six months. His last words vare: "Death is so sweet." See how our coldi-

In the village of T- a great fire raged a few days ago. It started on the west side of our barracks which is situated on the main street where the lire took them down to hell, God help and cave place. The flames spread rapidly and soon a whole block was demolished by fire. and thera! 12th instant the Adintant off to Londor

but with the exception of a scorching our Bethel received no harm, and so we march congregation, but be smokes eigars, and

LAST FROM LONDON

Notes by a Professor.

This morning, the 6th, finds as well saved, and off to Gonzaica for a two days' bombatdment; arrived all O. K. At 7.30 off we go for a grand march; the soldiers turned out well; meeting inside good sharp and pointed testimonies; a number

Some brantiful solor from soldiers and others. The Adjutant talked to the people. and of course, being the new Adjutant, and a Scotch laddie at that, they were auxious to hear him. The people here, i.e., the greater part, are Scotch. They drank in greuter part, are Scrieti. They drank in every word, were deeply moved, but would not yield. At 6,30, a Soldiers -meeting, where a blessel hour was speat. The officers and soldiers lired up, and at 7,30, with sourch simpered, out we go for a Witness-march. 8 p.m. Harricace of Solvation-meeting. As the aluts were fired into the enemy's ranks we could see them dodging their heads here and there. Bless God, He gave us one soul for our hire. To God he all the glury. We note a decided improvement here in the spiritual condition of the curps. I omitted to state that ou Saturday might the Adjurant on rolled 14 soldiers, and by the look of their faces they mean to threat the devil on all sides. The Professor also dedicated a little girl to the Lord, and called the soldiers attention to the fact, that they were partly responsible for the bringing up of the child, and from this time henceforth she should be known as the daughter of the Regiment 90th Corps of the great Salyation Army. The parents gave a beauti-fel testimony, and urged the people to give themselves and their all to Jesus.

on-earth-time. The town was billed for a grand march at 7 o'clock p, us, with re-inforcements from Cimton, Capt. Wood, Varna, Lieut. Delancy, T. H., Mitchell, Lieut Baker and saldiers from the other corps. At 7.80 a Coffee splash with some thing to eat, and a good time it was. Meetthing to eat, and a good time it was. Meet-ing inside good. The soldiers in good-spiritual condition. The Adjutant euroi-led ten soldiers to figit aspants the powers of hell, and if looks go for anything, the dowl is in for a thrashing. Some new solos were sung and a tiessed reflecabling meeting enjoyeel. Next slay, God met with an analysis are seen made free. At with an analysis are seen made free. At I heard of a soldier with it always so actos were sung and a blessed refreshing goal ; this soldier believes in not letting the left hand know what the right hand shoth. When the plate copie from the left hand shoth with the plate copie from the left hand shot when the left hand shot with the left hand shot with the left hand shot when the devil and got is well in. The Yarma buy consistery many were led to as with his meananting work also made that which the meaning the professor gave them a transformation testimony. The Adjut-in and then spoke to the people about their could, how they trembled and sighed, some of their faces ashes white. They ursel to large and the Judgment Day, laugh courselon off, but it was no tast, fails.

Gospel bullet had in an affect, they refused to surrender, they crawled away with their heavy borden of sin, which is dragging

and the Professor off to the ton respectable to be saved community of Mircharl. The Mayor ball threatened the Lieutenant if he held any more open-sir meetings on the street he would ren him in. God hely bin, the devil has pretty near got him and his dique ron into hell, the S. A. disturbs their conscience; but we thank God there is solvation for him if he is not too respectable to accept of it. As we went on the march some of the so-called respectable young men threw stones. By the way of an introduction I cot one out the jaw. Heldelghal: The toxy ones of this place saw the S.A. is not wanted here. Interest the look of things their place wants the S. A. and more of Jesus Christ in their heart than any place I have been in for some time. Inside meeting good, saveral soldiers from Riratford were present and sung soles. We are praying and beliaving for this place.

The Adjoiant gave the Lonno corps un unexpected visit; there speciable to murch. I wont say how many page not provided testimonies; a number of souls in pickle.

Samlay morning Knee-drill, a hallowed fine. 10.30, Glod-tidings march. 11 potesa."

I was looking over the report form for C.—... At the sed of question 32 was he following sentence. The deed is the following sentence the sentence is a part of the form the following sentence that deed is the following sentence that deed is the following sentence that the following sentence that deed is the following sentence that the following sentence that the following sentence that the following sentence that the following sentence the following sentence that the following sentence the following sentence that the following sentence that the following sentence the following sentence that the following sentence the following sentence that the following sentence the following sentence the following sentence that the following sentence the following sentence that the following sentence the following sentence that the following sentence the following se ers and others, a heavenly time spent with eoul came out for pardon, glory be to God.
Although only getting the droppings we are believing for the showers.

14th the Adjutant held a united soldiers necting for the especial purpose of soldi ers, officers and Adjutant to become better acquainted and to get more of the power of God so that we can all go in with one accord to thresh the devil and win the

Sister Mrs. Whitehead, of Winnipeg.

On Thursday, August 30th, 1888, one sister Mrs. Whitehead was called away from her cottage down here to her place in the realms of the blessed after a long and painful illness, but with all her pain on l suffering she had her Saviour by her side. and when spoken to about her affliction and when spoken to about her affliction the Army. A correspondent informs as the never muraured but bore it with that many godless people who have seen the Army in different countries say, "we nationce.

She at all times testified of being ready This morning, the 10th, Adja, and Prof. of the Savouri for a two days. Heaven on-earth-time. The lown was billed for a lay her aside to make her think about h coul's salvation, and to give her time to get ready.

Although she was not a soldier she wished to be buried by the Army when she died. I had the privilege of visiting her often and reading and praying with her, and I remember, near her last, as I went in the room she raised her thin hand and said, " See, Captain, it will not be now will it before I shall go?" and the last time I saw her che had not strength mst time I saw ner ene nad not strength enough to talk, but as we prayed she raised her finger and pointed heavenward, and shortly afterwards passed away.

"Precious in the sight of the Lord is the death of His saints" The Satorday following we went to the house and had a yery impressive service, where we pushed ple, and as we moved away towards the cometery many were led to ask themselves

Oh, reader, are you ready? Death is com-

Here and There.

Scraps from the Correspondent's Riotter.

Orrorco, Sonth Australia, reports six A Zulu chief saved at Kimborly, South

Manchester III, Eng. just opened, ten ouls the first day.

Hobart II, Tasmania, reports eighteen toula for one week, and Launceston ten. Khambolei Guiemt reports ninetesn

nuls in two weeks The district of Gujarat, India, averages orly converts weekly.

Copenhagen I (Denmark) reports 143 ouls in twenty-eix days.

Liverpool II, (Eng.) reports the conver-sion of a bushand-thrushing wife.

Christiania. Norway, reports since opening, 1,800 rouls.

Kilmarnock, Scotland, reports fortyeight out for the blessing of a clean heart in one day.

A Norwegian Ship's Captain with all his crew got saved in the Salvation Army in Jamaics.

The War in Germany is going ahead. Staff-Captain Schaaf has opened still au-other village in Wurtemburg.

In Bordeaux, Franco, 875 "En Avanta" were sold in one week, eight souls at the positions form, and twalve policemen in he hall to keep peace.

A convert in India sold all his property and cattle, gave the proceeds to support officers, and build barracks, and likewise

gives bimself too, as an officer.

Soul-saving among the Tamila in Cay-lon, has begun. Colombo, the capital, a stirred with salvation power, and a mur-derer has confessed his ain and got the King's pardon.

Foor corps in the Preston and Carlisle Division, England, send the following reports of a Sunday's captures: Clayton, ten souls; Rawtenstall, ten; Church, ele-

ven, and Blackburn fourteen. New Zealand has celebrated its fifth Anniversary. The Soul-saving news all round is very encouraging, un I the departore of the first contingent to the Maories caused great interest and excitement

throughout the colony. In the city of Sydney, New South Wales, we have a regular Chinese Corps carrying on its meetings. During one month they contributed towards the support of their Officers out of their own p

British Guisus is desperately calling for could not but enrrender ourselves were you to cross our shores."

Commissioner Howard states that in the Australasian Colonies, the average atten-Agranasian colonies, the Average attendance Sunday nights at the Army meetings, is 160,000. Last year, 21,800 came to the penitent-forms, and the number of S.A. soldiers is 14,000.

Enkhingen, in Holland, has fallen into Enkingen, In tolland, has alred into our hands. This event took place last Sunday. The strowds which came under cur also and shell were normous. The Burgomaster has determined to uphold our ucessres, and his policeman acted as our door-keepers.

Superall, in Sweden, has been destroyed Sunavali, in Sweden, has been destroyed by fire; our byrncks did not escape. A tent, meantime, has been erooted. Nine thousand people are homeless. Commis-sioner Ouchterloncy and Major Hellberg are doing their utmost to alleviate the sufficer.

Capt, and Mrs. Whatley, at Mossel Bay, have been holding some grand little sol-diers' meetings, 186 attended, besides a is direr mestings, 186 attended, besides a good many grown-uppeople, and reportsteres is a greak work to be done there amongst the lambs. Good. Captain, win the child-ren, and you will win the fathers and mothers too, through the laps and early works of the infants. Only treat, and you will win. In a meeting at Trinchinopoli, twelve different sastes of people testified to being

Lieut, Costzen has opened fire at Wollington, Africa, and four souls in the foun-

Tasmania, Australia, had ninety-one souls seeking salvation for the past month—more than for any provious month of the year.

Capt. Eccles has got well hold of the colored corps in Port Elizabeth, Africa. Three souls last Monday, and a general increase all round.

At Jagersfontoin, Africa, Mrs. Adjutant Hancox reports good times; souls coming to Jesus. The people are so kind, the best lot she has met with. The collections are good, and crowded meetings. The population is only 500 white folks and 4,000 Kallirs, so it is fortunate that so many cume to the barracks.

Colonel Baher, speaking of last Sunday's meetings at the Temperance Hall, Melbourne, Australia, saya:— You will be glad to know that we had most successful meetings all day, with ten souls and good collections. Hall crowded to excess night. Hundreds could not get in. The subject being 'Man the Lifeboat,' attracted a number of sailors from Hor

Further news from Major Rolfe tells a that the Unley (Adelaide), Australia, de-monstrations were continued on Monday afternoon and evening, and were highly successful. Some sixty were in the foun tain-twelve for pardon; and the profits amount to something like £86. That's grand for South Australia.

We have bought the hall at Brighton Eng., lately used by "King Solomon," shortly. After the necessary elearances alterations and renovations have been made a few good Holy Ghost prayer meetings will make all the difference in the

"The Slom Corpe" in London, Eng. have had a day's outing for the children connected with the various posts. The rule was that no child under four or over twelve was to go. They were a motley crew but wonderfully happy; they numbered about three hundred and fifty of whom one hundred had never walked on

It was early on Sunday morning, The good woman of the house had sent her boy for a joint of meat for dinner. He did not roturn, end she was very anxious to know what had kept him away so long. If she had popped in at the Salvation Army bar-racks she would have seen him on his knees at the penitent-form, with the meat at his side. Thank God he got properly

The handsmen of the Army march every Sunday, collectively, 72,000 miles, in order to help the Lord Jasus Christ to order to help the Lord Jeans Units to extend His kingdem into the hearts of the ainners; and they also give liberally, out of the wages they have carned by their daily toil during the week, some money to help the war. What do you do to spread belp the war. What do you do to spread salvation? If you cannot walk for miles, carrying a heavy instrument, you can work in some way, and you can give your money, even if you have to go without some luxury or confort to be able to do so! May God help you to be real! and so: May dod help you to be real! and to show, in some practical way, that you believe what He says in the Bible about ainarer pershing in hell if they die unared, and that you mean to help to save them by bringing them to Christ.

Our Indian comrades have lately captured an Afghan chief. As he went past our meeting-place he heard the drum and other music. He saw the uniform and other nucleo. He saw the uniform and went into what he thought was a new sort of theatricals. The heathen like to bring

DIVISIONAL

T. H. Division.

Since our last re

ST. JOHN III. port we have had the (Waterloo Street). victory in our own GADET-CAPT. HOLMAN, souls, and we have come to Jesus. Hallelujalı, our Jesus is strong to deliver and mighty to save. Three poor backeliders came home to their Three poor backshiders came home to their Father s house once nore, oh, may God keep them true, is our prayer. We had good meetings all day Sumilay, barracks nicely filled merning and afternoun, and it was packed to the door in the evening. Capt. Hartray and Lieut. Churchill wero with us, and God blessed our meetings, two poor backsliders got suved, praise His name forever.

During the past TORONTO I. few weeks we have (Richmond Street). felt the spirit of we have not seen many saved but we are hanging by faith believing before long to see them come to Jesus with their hurden. Many are very sick in their souls and need a Physician, and praise God, He is always near to heal a sin-sick soul. One dear sister came and give herself to God and got healed on Sun-day night, and many held up their hands day night, and many held up their hands to be prayed for but would not yield then. We are sure they will come hack again for they say they can't stay away. Our own souls have been blessed during the east and we are in for mighty times in the

inters, by the help of God we are more than conquerors through Him that loved

We are glad to report that God is TORONTO V. working in (Riverside). CAPT. TAOK. Riverside drill and Holinese meeting were times of power, two were sanctified. Afternoon meeting in the park a dear coldier, who once was deep in sin, told how God had saved him from drink.

He had promised his dear wife on her
death-bed that he would meet hor in
heaven, but through drink he was drifting
fast to bell. While he visited his children the other day one little one said. "Papa the other day one little one raid, "Fapa, I am still praying for you." It went to his heart, he resolved to pry the wow he had made his dear wife. How mony children have led their parents to Christ?

Parente, are you leading your children to heaven or bell? Night meeting God epoke to many hearts, and one poor pro-digal returned to his Father's house, TORONTO IX. week we attended the (Eglinton). big go in Toronto, which was not only a

hig go to outward appearance, but God wonderfully blessed onr couls and we came back to our station better girls than when we left, with more determination to fight the battle through cest what it may. Yesterday we felt the presence of God during every meeting, and we believe many who are now seeking en-joyment in the pleasures of the world will come to Jesus, who slone can satisfy. God grant it is our daily, yes, hourly DIRVAL.

Since the advan-TORONTO XII. of the Salvation (West Toronto Junet). Army here God has GAPT. HOFFE in a wonderful way

Toronto Division.

Bless God, this morn ORONO. ing finds us low at Jesus' feet end still TAPITE DORSON. fighting on, although we do not see much fruit for our labors Yet we know the battle is the Lord s, hies His dear name. He has never lost a battle. for to give us the victory.

Hallolujalı to Jesus i SUTTON. Victory again! Yester-day was a day of bless-ing; Holiness meeting CAPT. N. COOK. special time, some got the glory, while all felt the presence of the Manter, and bost of all, when the invitation was given three eame out for the blessing and one for nar-don. Bless God. He set all free. After-noon meeting good. In the evening meeting we were made to reinice over sosing two, man and wife, kneel together at the two, man and whe kneet to conter at the other, After song time they were both able to testify of God's pardoning love, Hallehijah! We mean to fight on, giving God all the glory. We chosed the day with seeing three out for cleaning and three for pardon.

Wacama hack from TVRONE. the Anniversarymeet-CAUT. PEPPER. ings more than over determined to have victory. They were the most blessed meetings we ever attended; God did indeed pour out His spirit upon us, bless His name. Yesterday the meetings wern simply grand, everybody felt that it was good for thom to he there; we had no good for thom to be there; we had no souls all day, but we believe an impression was left for good on many a heart.
We are believing for groat things soon from

We cannot help WRITBY, but rejoice over in our sonls. This morning we are standing with both feet on the solid rock, Christ Jesus. In all nur experience we never felt Christ more precious. On Friday night at our Holiness meeting God's meltnight at our rionness meeting cod's meti-ing influence was much felt. We believe that every contrade eaw the great neces-sity of doing such a work as would stand. Our Sunday meetings were grand, God met with us in a mighty manner. Allieve that there was a work done that will show in eternity.

Hamilton Division.

We are saved this BURLINGTON. morning and doing all we can to bring carr. Moose. In we can to bring the bleeding feet of Christ. The fighting is very herd here and the uneaved are so careless about their salvation. We cannot report any soule saved, but we see so many who want to be saved and their many who want to be seved and their hands go up for prayer. God grant that their hearts may go up to God and be saved. There are a few real Christians here who willingly help us in this fight, while others who think they are following Ohrist do not so much as testify for God. May God wate them their shumbers and May God awake tham their slumners and show then unless they come to the foun-tain of life they will be lost forever. Com-rades, remember us at the throne of grace.

Woodstock Division.

We are glad to be able to report victory ACTON. CAPT. STUBBS. Cristaticals. The bestken like to bring the religion into their very theatricals. At first the proceedings did not score to him and all strange; to be a making Him and lattrage; but at length the zew a reality in our religion that he had not seen to him and all strange; but at length the zew a reality in our religion that he had not seen to him and the religion that he had not seen to him the states for worldy and the religion that he had not seen to him the states for worldy and the religion that he had not seen to him the states for worldy and the state for world and the state for worldy and the state for world and the state for the state for the state for world and the state for world and the state for world and the state for the the Lamb. Ever since

side, and could say on rising, God hed done something for her too. God him have the vistory.

FERGUS. We can praise God for victory in our own capt. MASSECAR. SOUR. Hall elujab. Good meetings Suniar. As we read about the prodigal we wereled As we read about the profigal we were led to rejoice over one coming hous. He proved God to let true to like word, for took him in and feely pardoned all his sins. Clery to fire name of a we same. "I'll be true, Lord, to Thee," our prayer is that it may be so. We are believing for more to follow. A great many people large and distriction. Don't forest to were the follow. hero need salvation. Don t forget to pray for Fergus.

PRESTON. Praise God we are still alive and working PRESTON.
LIEUT. BLACK. for God in Preso.
Although the devil uya to throw us down, yet, thank God, we are to throw us down, yet, thunk God, we are still alive, and living to glorify God. Our meetings are not very well attended, and while out visiting we sak them why they don't come to meeting, and thay say they don't like to be talked to about heir sook. "God bless and save them." is our payer. We are well caved, and trusting in ded for victory bye-and-bye,

THAMESFORD. God this morning for the victor in our own souls. We feel that Jesus is indeed leading us on, Oor mootings during the week are small but we are glad that our God is not confined to numbers, and He does mest with ns and bless us. Yesterday, Ged was with us all day. At night we had a bear tiful time; a good crowd; and although no one yielded to the strivings of Ged's spirit, we do helieve a work was done in some hearts that eternity alone will

Praise God we are TILSONBURG. still saved. Although you have not heard from us for sometime, we are having good times in our meeting, and our crowds are increasing. It was join beautiful to be in the meeting a week as Thursday night. A dear man, who had Thursday night. A dear man, who hid been drinking, came to Jessus, and he said Jesus saved him. As he arose from his knees he said, "Friends, I am saved, I know it"; and truly, he was changed, Jesus is atrong to deliver and night is save, bless His name. Yesterday, Suday, we had good meeting all day, At night two precious wanderers came back to Father's house again, and were forgine. We mean to be good and lift Jesus in our lives, and we shall win. lives, and we shall win.

London and Stratford Division.

Traine God, this mercial court was constructed in the mercial court wood. The mercial court was a superior with joy usepatible. The mercial court was a superior with property and blossed times spiritually have been the result. Have lately colerated our fourth anniversary, Asij. Sharp and Prot Wiggins taking the leaf. They will will make a blossing to both saint and are with the arm of the mercial court was a superior with the mercial court with the mercial court was a superior was a superior was a superior with the mercial court was a superior was a superior was a superior was a superior was a s on the calvation and restoration of soul-

We're still march FOREST, ing on to victory is carr. o. MILLER. We have had a right down good time of it the past week. Whis

and when I'm drunk." But he promised and she I'm drunk." But he promised processes are successed as a good solver the would give his ing and areas with a semile on the fine. As we hand before His footstool the Lord space of good. We now him sets bone, and the who "discribe was doub," now came could not fitted by the state of good with the sets of the day. Holines-meeting, grand god we are always as an always are always as a set of good with the sets of good with the sets of the day. Holines-meeting, grand the set of good with the sets of good with the sets of the day. Holines-meeting, grand the set of good with the sets of good with the sets of the day. so we set of the converted man. Thank God for all to the quarters with tears rouning down the side at the converted man. Thank God for all to the quarters with tears rouning down the side and all victories, and we know if his cheeks. "Oh!" he said, "I am fu!

on the obligation of the on the obligation of God. One young man came forward on Wednesday night and got siely saved. Our Open air meetings are etting better since we began to have them in several parts of the city. The him in several parts of the case place fear, bless Him. He has been saving this if the time and get us caught in his rut, week in our midst and we know ad then he would have os. But, thank trust Him we will do wonders yet. field we are leaning on Him, and His moe is slways sufficient for His children. We had with us all day on Sunday, the renamed new Dr. Logan, the Indian of old Indian times, and also gave a description of how the old Dr. Logan died. we gave God the glory as we listened to the dear Red man talk about Colvary's Carist Four ainners came forward and sarrendered thomselves to God. Our life's ambition is for the advancement of over from the meeting, word came that a inter had died suddenly. She was in the meting at 9 o'clock, and at 9.15 o'clock me in eternity. Sinner, prepare to meet

It's heautiful to PETROLIA. see them so con CAPT. CICERO JONES. victed that they cannot remain the ball. Thursday night one man had to grout to cool off a bit. He did not go far from the door, through which he was peoping, and seeing a men go forward, rue, use minsell, nad been marraum for reels, he took courage and made a bolt for the penitant form. "Will you give up baseco?" "Oh, yes, Captain." "Do you make a full surrender?" "We give "Are you willing to become oldier, march, wear uniform, etc.?"
"Yes, anything." God took them at their and and they were as happy a looking par as I have seen for a long time. Five in the pool this week.

Kingston Division.

We are glad this BLOOMFIELD. morning to report real victory. Yeslor-day right from Kneedrill to the last "amen" at night was u the marning some confessions were made and wrongs brought to light and God belped each one to see the way to get the rictory. At night as we spoke of a judgment to come and a Saviour who would save now and went into the Prayer-mesting. One soul returned to her God and got put right.

Thank God it is OANNINGTON. joy to be following prayer is "Lord belp us to follow closer." Last Monday and to to follow closer." Last aloneay and Tuesday I was in Kingston to the Anni-serary meetings and Council of War, got a high blessing and come home determ-ined to bless some one clee. Last night one who had strayed returned home and testified that Josque saved him. Hallelu-

During my visit to

KINGSTON. Toronto's big weststart, castaurrow. ingut be beg for the search of the search of

it, surrendered herself, claimed the blossis a converted man. Limits upon not all the second of the converted man. Again at 2.50 as we rewrited one theirings and all victories, and we have been away to the hig meetings the instituted we came in course of the dark converted we can be notified as the dark converted we can be notified with the meetings whether the converted one is not released. It was a standard to the converted one of the converted

LAKEFIELD. is helping us here to their bondage an

NAPANEE, times in Soldiers'-meet-CAPT. MESTON. ings, good tiones in Holimess-me et in g s, soldiers getting fired, Christians getting blessed and sinners getting saved. We have rejoiced over seeing six more come to Jesus and have their black past put all under the Blood, and look forward for preeter things.

diera and sinners feeling the presence of Almighty God; result, the presence of Anniguty Cod; result, one send out for per-lun and one for cleansing. Jesus Christ ned with them and they were made whole, and where once they doubted their salvation they know that Jesus does save them from all in. Good meetings yesterday, God was sin. Good meetings yearrany, God was with us. None came to the Saviour, though many know they ought to yield. God grant it soon is our prayer.

Chatham Division. Some very good

KINGSVILLE. meetings on Saturday day and Sunday Although not hig the way of numbers yet the blessing was nothing the less, for the power and pres-ence of God was felt in our midst, and some shed tears of joy : truly the Holy Ghost came in all His foliuss and supplied Ghost came in all His follows and supplied every sonl with fresh grees and courage in no na sud fight the Lord's battles. The faithful few are standing well to their pest here, and while the devil is growing and saying we are going down, thank God wa are rising in power and the Divine life, imbibling more of the Spirit of Christ and determined to follow Him at all cost. Lord help us !

We have had good NEWBURY. incetings all through the week. On Sunday the Holy Ghost seemed to fill the barrucke all day, from Knee-drill until the close of the meeting et night. Soldiers jumping, shonting at night. Someore jumping, sinoning, happy. Audience decenty convicted, but would not yield. Lord make them so miserable that they will have to come.

dovil dars not come, living for the salva-tion of the people of Thamesville, rejoicing over one wanderer returning to Fathers, house and finding grace to cleanse from all her ain. Many more would like to ba

Knee-drill, which proved to be one indeed.
As we knelt before His feetstool the Lord
came and bleased our souls and fitted us termined to fight the battle through. The soldiers here are not afraid to get into close quarters with the enemy, knowing that victory is sure to those who fight in the strongth of our King.

WOODSLEE. we can thank God (Onipost.) from our heart for rigure J. Marsuall. whint he is doing

for us. We are still firing away at the old devil, and some of his followers have been woonded, of his followers have been woonded, and have come to the great Physician and have been forgiven. One dear brother said, "Thank foul I am saved and happy, for I lind strova against like power of God for two weeks, but at last," he said, "His love liroke my hard heart and I dame to the foot of the Cross, where I some last to my sent." The tract some last on my sent. The tract some form of the Cross, where I some form of the Cross where I some form of the Cros TWEED.

The past few weeks Woodslee are going in for more of Got, for we see every day the need of living out.

CALT. ROWAN. ploy to Ilis name. Sol- and out Ilidou-land-frie soldiers of the Cross. Our determination is still to fight on and do all we can to bring down the devil's kingdom and build up the kingdom of God. Tis true this last month seven souls have found salvation. Praise God forever t

ont of a march on Satur-day night, but Lieut, strapped on the kettle drum, and Capt, the big drum, so be you left again. Hallelejah, anything for Jesus. We had one soul on Saturday sent us home singing. prayers in this place. We need your

We are glad to be HARRISTON. able to say this morning that we are still alive and going forward to rescue the perishing souls that are these precious

Thank God we have ILISTOWEL. been sowing and resping CATT.K. HONKERV. and the Lord has been giving us the increase. Two more souls have renowed their covenant with God and we believe that God did Amec.

Hallelija h t.

THAMESVILLE. the Lamb | This
morning finds or
care, Mexcer. morning finds or
heave better the sales
hovil dare not come, living fine sales
hovil dare not come, living fine sales
hovil fine not come, living fine sales
hovil fine not come, living fine sales
hovil fine not come. How means to take hold of
the sales
hovil fine not come, living fine sales
hall reign. Hallelajab t

We can praise

MOUNT FOREST. God this morning for the way he has

We are thankful PALMERSTON. again this morning to report victory in CAFI, WATSON. we have been away to the big meetings the

> Hallelujah. We are PAISLEY, still fighting for King CAPT.MALLORY. Jesus, who never lost a battle. We close the week mattle. We close the week with one captive set free. Those who are free in Christ are free indiced, glory to God. Hallclujah !

TEESWATER. to get us not to write

The davil would like

CAPT. DROKKNEHIRE. this morning, but we will, just to let you know how mean he is and what a precious Saviour we have get to holp as in every time of need. Monday night we had a blessed meeting at our Outpost, sinners feeling their need of Salvation, but would not yield. One man said he nover was so near coming and giving God his heart before as he was that night, but as he was going to rise to his feet the devil says, "There is lots of time some other night will do just as well," and of course he obeyed the davil and is ctill going on in sin. But we are praying for him and he-lieve he will soon get saved, Lord grant it. Tuesday night, Soldiers-meeting, we felt it was a little heaven on earth time. Palmerston Division.

Hallelijah, we are not DURHAM. dead yet. The dovin control the markel, we marked up one back street then onto the main and control the markel we marked up on back street then onto the main control the markel we marked up on the carriermonus. Althought howould cheat us cont of a march on Satoriary wight, but Lefett, strapped on the control of some buildings which made us think there was something up, and so there was for along come the eggs sgain, but all we happened to sget was one and that was on one of our commides lags. Grow meeting meetings as the standing community of the standing community. Saturdaf right was our "Sine soon," seven on the march, bunde is standing cround we in the open-air, nood crowd inside and had a heautiful meeting. I ledry to God. Very good unceing Sunday aftermore, but Sunday night was the standing community of the s to rescue the perishine souls that are when we fisk flod so very near, sax of its a listfing to their external doom. Gol has not the march, that, oh, my, how the eggs and tolt us clions, but is belying us all the did come but oothing to burt, the drum god wax along. Glery to find. Sandoy was had the sould be suffered to the suff on the march, but, oh, my, how the eggs Thank God we have streets and praising God for a full Salvaprayer. Amen.

WALKERTON.

Walkerton warriors one the move, Always filled with the Saviour's love. Licking the devil and palling him down, Knowing by this we shall wear theorewn.— Ever learning, the Saviour's will, Rolling on, yes, rolling on still,
Travelling along up Zion's hill;
Onward and upward our motio be,
Never to yield till our Saviour we see. LIEDT. J. P. JOKDAN.

Victory again through WINGHAM. the Blood of Jesus. Since CAPT. CARRADEK, last report God has been with us and has made here. Thank God five who were serving the devil have left him and came over on the Lord's side. Still believing for bigger viotories than ever. Our God shall have

Eastern Division.

St. John District.

Glory t CARLETON. God for vio-CAPT. MADDIE ENOWLES, tory, for that in what w have had this past fortnight and we mean to have still greater viotories. God has indeed been working here; three poor oinners came to Jesus and had their sin-stained garments made white in the Blood of the Lamb, while over three gave them-selves up a living sacrifice to God alone. The old devil is working very hard here, sin is abounding on every hand, but, thank God, grace is flowing like a river, and many who are fool enough to let the old blessing. Meetings po-chap turn them round with every waft of ing for greater things. wind we believe will soon find out it is full time they were giving him a good sound threshing and sending him back from whence he came. Jesne, our King.

This morning we (ind is working in a mighty manner in this city. Since coming here we have seen seven souls and three prodigals weep their way to Calvary. We are believing for greater things, and shall see them by sy too power of God. Our mottois, "Fred-ration for Jesus."

You will see by the HARTLAND. address that we have CAPT. E. ALLAN. made a change in our residence, having Wat-outpost now, Last erville for our outpost now. Last week after hearing Capt. McLean farewell from Woodstock, we had the pleasure of a visit from her elong with Adjt. Cooper, Capt. Palmer, Lieuts. Allan and White. A number of the Woudstock soldiers came up and we all partook of a " farewell tea with our Indian comrade. In the evening a Jubiles was enjoyed with pleasure mingled with sadness when we realize that our dear comrade spoke to us for the last time. Many who had been faithfully warned by her when stationed hero, alled tears on parting but refused to give up their sins, which, if not loft at the Cross, will cause a sadder parting when Jesus says, "well done" to her, but "depst from where a loving welcome awaited them.
mc, I never knew you" to tham. May One of the four, a French lad, who had the Lord help them to realize this, is our

We can thank own souls. The past week has been a hand-to-hand fight with the devil, but we can shout victory through the Blood, as we have seen one acul come to Jesus for pardon and two for sanctification, and they got what they came for, as Jesus never turns any away. Glory be to God forever! We are balieving fur more to follow.

WGODSTOCK. will give in I" ie CAPT. A. V. PALMER. our cry here in God is helping us every day. Thursday like only Saviour of men. On Thursday one scale name to Jesus, and though het high two held our meeting in the open-sir, seemed ta know very little of the way, and scause and took him in. Sunday, unsaved, two of them blacksmiths, came and took him in. Sunday unsaved, two of them blacksmiths, came and took him one of the man of the mean of one for clean heart, one backslider and two who had never been to the mercy seat

gave his experience, the Lord saved him in his seat. You may guess what we felt like. We shouted and sang and even danced for joy. Our harracks was crowded afternoon and night. It was six o'clock when we closed the afternoon meeting. and ten thirty at night. We closed one of the best days in our experience. Pray for

blessing and two of our own comrades Meeting good until Sunday morning when another brother came to God for the blessing. Meetings powerful, Still look-

Our souls say this PUGWASH. merning, bless the Lord carr. carsum. on t my cont, and all that is within me bless His holy name. Although the fighting in this part is not easy yet we have a mighty arm to lean upon. Hallelujah ! We are rejoicing FREDRICTON.

carp J. Even. tie megity victor—

carp J. Even. tie megity between this weak and having the burden rolled through the precious Blood. We can a consider the precious the properties of the land getting the week of power and blessing to many souls.

Total victor tie megity manner in leven.

Level. The deril has got to ruo level. The deril has got to ruo level.

Moncton District.

As we look beak over BATHURST.
CAPP. MICHOLSON. truly say the Lord has been with ns. September 18th found Lieutenant and myself on our happy way Teagouche, a beautiful country settlement, where we spent two days visiting the people, also had two good meetings, and we believe that a work was done for Jesus whils in the country. We are believing for victory very soon. The psople seem very eareless about their souls, and we are proying that Jesus will arouse them out of their elumber of sin and bring them to the sin-cleansing fountain.

Again this DORCHESTER. morning we can CAPT. MADOIR N'PHERSON. Shout victor y through the Blued. Since last report two rehels have surroudered to our King, and two prodi-gale returned to their Father's house,

only been in our meetings for about a week, came out on Sabbath night, a week ST. ANDREWS. God this morning through tears to many eyes yesterday morning as, in our Holiness meeting he stood up and in his broken English said, Thank God, He saved me! Last Sabbath morning I was drinking and emoking but I was very lonely, at night when asked to give up sin and come to God, I did, and now, to-day. I am not lonely for Jesus loves me; then, as if overcome with the sense of the love of Jesus to himself, a poor ignorant unlearned lad, his voice "We never here in work of the in, and so we had another meeting, end all three professed to having found ealva-tion, Hallelujah! We have russon to thank God and take courage. Our meet-

us. The devil is raging, but we are de termined to fight on, " Victory or death being our motto.

Several people have MONCTON. been at our penitent

port, and have professed that God has saved them; we trust that He has, and that the results shall be seen Thank God we can
pagin rejoics over a litted living little week that has just passed away.

Aga in Go d has a favored us with a good week. Tuesday in inglet our Satration-meeting took a turn inglet our Satration-meeting took a turn any will accept. Him as their Eavieur, into a Holiness-meeting, when from the saudence came forth three men for the our praying, speaking, singing, faith, and works was, that some souls would come and get truly saved, and at the close of the day's fight we were glad to enroll three men converts in our convert's roll. The prayer of some one was that God would nut some backbone salvation into them, to which we said Amen. We march on he lieving still for victory.

> After a comewha SACKVILLE. lengthy et a y in few days rest I am found at the 279th. Here are a lot of "glory boys" going in, not only to get others saved, but constantly drawing nearer to God themselves; that means victory. and we have had it in the shape of five sonls seeking pardon. Several out for Holiness, and our own souls richly blessed and drawn out to God for more of His goodness. God is with us and victory is certain.

Prince Edward Island Dietrict.

We can praise NEW GLASGOW. God for victory in LIEUT. M'CABE. our own souls this week. We opened week. We opened Winslow Road barracks on Sonday and fin-ished up on Monday night. We had a proper time, but no souls. Adjt. Beatty, wife, and Lieut. Larder were with us. Had good meetings all week and on Monday afternoon at Hunter's River one poor back-slider fell at the Saviour's feet, cried for merey, and God forgave all her sing. Prais-

We can't report SUMMERSIDE. many great adwhere a loving welcome availed them.

One of the four, a Freuch lad, who had you can be seen in our meetings for ab ut a one out treed of sin has come week, assen out on Sabbath night, a weak per come of the seen in the march and on the seen in the s

Yarmouth District.

BRIDGETOWN.

CAPT.N.COOKE.

CAPT.N.COOKE.

Define deviate going should be may devour, The devil is going sometimes he come as an angel of light too

here in Bridgetown. Some have a queen idea of nor Saviour; they say He can't keep from sin, but we must sin in word, thought and deed—we read where these will have their part in the lake of fire. We have proved He is mighty to keep when our will is resigned to His and when all is given up He keeps in perfect peace. Since last report several have proved this and to-day are happy in Jesus. We are going right on to know no defeat.

a wonderful time lel by the Spirit of God, a wonderful time is a by the opini of tid.
Two souls and at night hell croaded a
turn-about meeting, sooffers largical and turn-acout meeting, seofiers laquic cease, a jourcel; seogices making remarks. Chris-tans helping us nobly by prayer and test-tans helping us nobly by prayer and test-mony until it got too ho. Some lad to go, then the Holy Ghost persade the building in power, silensing the scoffer sad and sceptic, mellowing and melting had hearter, and brought three to a decision; making soven for the week.

I.IVERPOOL. His blessed Word that CAPT, OSBORNE, WS are to cast all our CATA-OSCORE, we are to east all the care the care that the care upon lim, for its care the first indeed a greet in upon us at the opening of our new building after such impressive meetings Saturdy and all day Sinday, with Adjusta, and soldiers of various cope call at the close no visible results, its case of the care an arrowald have rejuded to have seem and so would have rejuded to have seem and so would have rejuded to have seem and so well so bentless as a treat food's flipiti work from them. The came out, but present all see all sei the Holf Edition was the sould work, seeple were looking to the present with workers when the Holf Edition was the present with the Holf Edition was the present of the Holf Edition was the the Holf Edition was t am sure would have rejoiced to have seen more minutes another one cams - both got glorioosly saved. The right hand of ponts and friendship was at once effered then, they were then at once initiated in the they were then at once initiated in the Army circle, on the platform the following day. Sunday was another day long to be romembered, a mighty Holy Chost insa all day, free seven until a cleven at night. Another soul volunteered out, got properly aswed, and on the platform at night. These were the first three that have presented the months of the platform of the platform to the presented the months of the presented. themselves to the Lord to this prevent ing. God grant that; it may be the brigh-place of many a precine at large down in the building, incleding the latest cov-verts and three area through the country of verts and the reason of the country of the lad by the Spirit, march according to and a grand hallelight of the latest and a grand hallelight of the latest and the country of the country of the and thanks to Almighay God for the wooders of Hie might. "Lord keep the fire burning," is our prayer. themselves to the Lord in this pay bold.

Newfoundland District.

Here we are again! OARBONEAR. We have been having a wonderful time this week, glory be to Gol We were believing for victory, and this morning we can shout victory! through the Blood of Josus. During the past wek eleven precions souls found panlon at the eleven precious souls found panion at the Cross, glory to God. Weduseky night, Soldiers-meeting, we had a wonderful tise, the power of God came upon es and it eliminates only, who could not keep beek any louger, came to the door and saide do be let in, of course they wanted to get sared. They made totheir way to the Gross and Jeeus took them in, hallelujah! We day the week with aleven meetings souls. We the week with eleven precious souls. We give God all the glory.

North-West & British Columbia Division.

Last week ent

MOOSE JAW, crowds have increased capt, ryznaon, a little, but there is still great room for improvement. There was a great sur the the number was a young man, He jumped from the sent and cano on the platform.

In the sect and cano on the platform.

We had another meeting, end there professed to having found selvations, the sent meeting and there professed to having found selvations.

Halifax District.

Commonwell and the courage. Our neeting sent between the courage. Our neeting sent to have the courage. Our neeting sent to the jumper sent the courage. Our neeting sent to the jumper sent the courage. Our neeting sent to the jumper sent the courage. Our neeting sent to the jumper sent the courage. Our neeting sent to the courage. Our neeting sent to the courage sent to the jumper sent the courage. Our neeting sent to the jumper sent the courage. Our neeting sent to the platform, Halibigiant Was a reason to the courage. Our neeting sent to the platform the sent and cano on the platform.

More than the courage our neeting sent the courage. Our neeting sent to the platform the sent and cano on the platform.

More than the courage our neeting sent the courage. Our neeting sent to the platform the sent and cano on the platform.

In and so we had another meeting, and there professed to having found selvations the courage. Our neeting sent the courage of the course. OANNING.

Sent part and the been a sent the courage our the course of the sent the courage. Our meight our canoour the platform the courage of the course, and shows a secoping over the course our sent the course of the sent the courage. Our media our canoour the platform the courage of the course, and shows the course of the courage our the course our sent the course our sent the courage. Our media our canoour the platform the course our the courage our the course our sent the cour

The war is rolling on

The war is rolling on and victory is sure to come. We had very good times all week. The soldiers rally round the banner well. on Wednesday night, as we held our Open-sir, some poor fellow kept calling, "Come and have a drink," but we drink fof the funtain that never runs dry, and invited him and all oot of Christ to come with us, and to show how well the dear people like to meet in prayer is well to be seen no e and five prisoners this week. Sanday morning; eighteen adults and two bitle ones turn out, and we do get a good breakfast; Father sets a good table for every meal. Some wonderful testimonies were given. One was too full. He said. were given. One was too thin he said.

"The Lord hed given him more than he could held, and had to give vent in his feelings with a burst of lengther." and set every one else on the emile. A eister said the used to be so "eranky"; now, if anything goes wrong, she can praise the Lore said the Lord had been so good to her this week, sud kept near her all the time, Sister B—— thanked God for a heart full Sister B — thanked God for a heart full the vetory, so we march right along and of Ged's love, and no room for anything trust Gud, for all that we need. Our meetone. Drother Y. K. thanked God He had mage during the past week have been good driven the ord Spirit out of his heart, and poscerful. Solitones and Holmess Bedlur P— was glad the Lord had mught investings were full of reach. Bettler F.— was gase the Lord has tanging in presenge were an oriental, and the troly him how to shoot with the Google guo. I have been the word home to many honter, who had spent a good many hearts. We had a Sing-song on Saturday years in sin, wished he had it all to live inight. One of our brothers, who broke over again, and he would live it all for lower to the limit I told you) said. I have the same that the same t God. Fathers and mothers, sisters and was never the leader of a choir, but what brothers, and lots of others had their say I do, I do for the glory of God." Any-

cious souls have been spatched from the

Since

devil's greep, and are now rejoicing in the infinence of drink, came to the penitent form, and there Jesus met, subered and saved him, and he is marching and testify ing to his freedom from sin and drink Another young man, who got saved the same night, had made an engagement to sme might, had made an engagement to ge shooting on Sunday. When his friend called for him he yielded to the tempta-tion and started, but after going six miles, jumped out of she rig and walked back, getting to the barracks for Knee-drill. The soldiers are coming on grandly, learning more of God, and are always ready to testify or pray in the open air or in the barracks. "Mey God keep them true and bring this town to Hie feet," is our

"Victory," is Minnodosa Outpost)
CARRY DILLINGHAM.

Wictory." 18
our war ery here.
Experience teaches
in that with the
Holy Ghost filling

us and guiding us, we are always able to shout victory. Since you hast beard from on we have attended the council of war at Winnipeg, which was a mighty blessing to our souls. In our absence, Segt. Gurney, of Brandon, led the Rapid City counsales

two for parton; soldiers and Christians got a warning up. But, oh, on Saturday night! Was just lovely to see the young converts on the bop to testify. Bang, feathers, and the humps behind, all gone; the tehacco and pipe cast icto the five; glery he to God! No wonder we had glory he to God! No wonder we had such a good time on Sunday. Sixty-three at Knee-drill had a time of power and great blessing. Happy Joe said, "About sixteen nonths ago he attended a faneral at the barracks, when he buried the old ma (meaning self-, and hus been happy ever since. We thank God for five backshiders

Ottawa Division.

The past week has CORNWALL. been one of blessing carr. 104 scor. and power. God has the soldiers and converts, and sinner have found this wonderful Savioor and are taking their stand for God and the right. It means persecution to come out and fight for God, for some of our congudes. Never-theless God is on our side and giving us way, we had a wonderful time. Talk about singing. "We see the people." Never mind, when we get all the webs out PORTAGE LA PRAIRIE.

CAPT. LOUIR COWAS.

CAPT. LOUIR COWAS.

Since | Sever mind, when we get an ine weeps our our last of mur throats we shall be able to make things hum and spin. I must not forget fourpre- | Sanday, thirty-four at Knee-drill, Holipurpose, and the stated at 11 a. m. and got through at 2 p. m. I tell you we felt like making things stand around in the afternoon and night. How the tears did flow as God put in the knile; five came out for chemsing and one for pardon. Hallolujah! Three souls for the week and three backliders, and still the harvest is great. Oh for laborers in thu great vineyard. Lord Jesus send more laborers.

> KEMPTVILLE. we can do all things," CAPT. A. GOODWIN. resting on this proofthe outpost, Oxford Mills, Monday night, Dil we go for nuthing? Just ask that man who was kneeling at the foot of the

4 Through Christ

man who was kneeding at the foot of the Cross pleading that God would save him from that terrible drink devil and enable him to lead a different life. We felt paid for our trip. Wouldn't you? Tossky, night finds us preging way at the old bey again, when suctore of his followers, a dear sixty came to Jesus and got what the control of the control of the control of the Stonday were the crowning times. After Sunday were the crowning times. After God's own truth had been faithfully dealt out to the people Saturday night, we were well repaid by seeing three at the feet of Josus crying for mercy. Sunday morning finds us going in for more Holiness, and you would have said we meant husiness if

God has saved one presents sulf this self-less than a country of the present soul this weak. We should be blessed time, and raw what night roll cell; soldiers went in for more consider the real value of a soul. The less than 10 miles to self-less than 10 miles the self-less than 10 miles the self-less than 10 miles self-le souls wept their way to the foot of Calvary's Cross. So ends the week of Sept. 17.

Peterboro' Division.

We thank God this NORLAND. morning for the good (Kimnount Outpost.) times we have been CAPT. N. WIGGINS. having liors. We have been comin bere every Sunday with the news of Salve

bere every sunday with the nows of Salva-tim, and for a long time no one seemed to erro to accept it, but, halidinah, at last the ice has began to give away, and yes-lorday two precious souls came to the Swiger. Christ met with them and fierly King by His help, so we give Him all the glory and murch un expecting greater things.

Just a few words to let OMEMER. our commendes know that to believe, found deliverance. The solding warmen, we are well saved and a "Toomto "eg," and captured two trusting in Jesus, and liv ing low at His feet; we have proved it is cond to live there for we learn precious bessons, and He feeds our sunks so that we can go forth and feed others. We are blessedly awed by the Blood of the Lardy. Good meetings Sunday, the dear Lord was with us, lie was as true as His Word, that where two or three are met together in My name, there am I, in he midst and that to bless," He did bless our souls. The unsaved wished they had the some Impriness, but they would not yield; but oor hearts. .

PETERBORO, tory. God has won-derfully blessed us crowds are increasing. Friday night Holiness meeting God and down in power and three sisters volunt e e out for God to; et where Girls of the state of the from God's Word, a brother got up at the bean resting on our meeting for the last back of the barracks and walked up to the three weeks, we coold read deep convicplatform and said he wasted Salvation, tion on many faces and this week we are the said of platform and said he wanted Salvation. Sundays he used to get drunk and carry Sandaya he used to get urink and carry inttles of liquor to his chams, but he was going to carry Salvation to them, thank God for the change. Grand time at night, two scale sought Christ and found Him.

Montreal and Ouebec Division.

Thank God, the Bodford Braves are going onward, and God is with us. The BEDFORD. CAPT. HALDANE. past week we have seen victory in overy meeting, and Sunday night being the Cade's last meeting, was a time of bless-ing to everyone, shoors as well. Praise God for the way He leads His own obildren. We are still looking for greater God will honor our faith.

We can praise God COATICOOK.

CAPT. HAMEV. this morning that we see steadily marching on and conquering as we go: God has been with us precious souls found peace in believing. Vu give God the glory.

The Lord is work-MONTREAL II, ing here. Since last (Point St. Charles), report some sight CAFT. WERRY. precions souls have confessed their sins

was at Toronto "go," and captured two deserters and two fresh prisoners on Sunlay night, God bless them. The patient, plodding pointers are in for victory and will have it, so look out Mr. Davil.

We are having a

RICHMOND. grand time getting the victory over the dovil proise God We went to Rockland Quarry Friday night happiness, but they would not yield; but We went to Accessing what ye we are still believing. We know that the Land means what He says, if our ways please Ilim Ho will give us the desire of some leasts. We believe there will soon be a smast in the devil's rank in this soon be a wonst in the devil's rank in this soon be a smash in the devils rank in this place. We had Capt. Cardiff with ne over sunday; God met with us in mighty power. After the afternoon service we had a Hallelajuh wind-np. Sunday ovening God earne very near, one beokalider came to the fold, the Lord received her glory to God! We are determined to win Richmond for Jesus.

tion on many faces and this week we are

Wonderful

WATERLOO. Holiness meetings this week. Soldiers and PORT PERRY. does your least grow of the form of the fight, early carry. CHERY. does your least grow of the form of the fight, early carry. CHERY. does your least grow of the fight grow of the



NOTICE TO OUR CONTRIBUTORS

All matter for intertion in the Wan Car should be addressed to the "Editor" Estration Temple, Tor-sic. It must be written in Int. and on one side of the paper only; and in every case must be accom-panted by the name and address of the writer, ont for insertion, but as evidence of good faith.

N.B.—Written manuscript for printers' use, can be sent by post at the reduced rate of one cost per half comes, if the code are exposed and the package marked "pointers' copy" over the address.

We cannot undertake to values rejected or

MISSING.

6,10,38

M. Muster Mariner, trading from South America and all Kurope of in Vera Cruz in March 1881, a New York the following May. A

ill "Crys" plessa copy.

ARTHUR B. G. WILLIAMS of Nottingham, Engued, left Winniper last December for Lake of the tod, left Winniper last December for Lake of the tod, left Winniper last left and the supposed to h ve gone to bu ath. His fathered wan apposed to h ve gone to bu ath. His fathered was a two, Mount Verner, Washington Territory. Any aftermation thankfully received, U.S.A. "Cry" plessa formation thankfully received, U.S.A. "Cry" plessa.

Lifermation wanted of OFORGE CAUSEBROOK
who left Costronal in your ago for Chicago. Address
Mrs. C.A. Gill, Discoville F.O., Quebec. U.S.A. "Cry"
beans copy.

lease copy.

BENRY C. LITTLE left home foor years ago. He rangons knowing his wherealcosts, is requested to rangons knowing his wherealcosts, to requested to rangons knowing his five like it. The presence copy.

61, 98.

Want-d to know the whereabouts of G WILSON, (coloron burn in Meritani, raised anto, last heard of at "Delanters House," N.Y. Adviews Nicholes A. Cawley, Gwen Sou U.S.A. and Pacific Coast "Crys" please copy.

ANDREW HILPATRICK who left Pembrake, Case 5., 5 years ago is requested to write to bis moster First James Ripatrick, Merrisang, Gat Information in articles and the control of the copy. 6.10 fee.

D. H. ROSS, are M years, was last seen in Ottawn of his purents it years are, was then intending goin o Smith's Yalls. Would be on any person knowing if his whereshouts write to his father, Richard Ross stullary Street, Quellee. PETER COFFEY, last heard of at Spring Sire-New Haven, N.J., please write to your mother at the wood Cutario, U.S.A. "Cry" please copy. 6,10,58,

rimition of HENRY BINES, left Corn-t Sec. Marin 18 mounts ago. Address Cornwall, Ont. U.S.A. "Cry " please 0,10"88.

opt.

Any person acquainted with JAMES BONES, last earded in Minocota, is requested to continuite with his motion from the Aller Minocota, is requested to continuite with his motion of the Aller Minocota, the star Million, mario, U.S.A. "Gry" please copy 6,00.88. The bit motive the horsetty recovery fallows. Deterly, U.A., CTy Prices occy?

JOHN BOEMAN who left County Derry, Ireland, for Australia O. Yart ang., or list deceemants with the control of the control

SPECIAL AND IMPORTANT!

THE RENOWNED

Band of the "Household Troops"

(Cadets in Training at the English Homes) in charge of Staff Capt. Applear will visit the Dominion in aid of the

Canadian "Sick and Wounded" and "Poor Officers'" Funds.

They will be received by a

Welcome Meeting and Musical Melange

HEADOUARTERS. TORONTO TEMPLE.

--- ON THE -

EVENING OF FRIDAY, THE 19TH INST.

And will Conduct Special Meetings on the following Satur-day and Sunday, in the same place.

The reputation of the Cadets as Musicians and Salvation Warriors has extended all round the world. Don't miss a Treat and a Blessing. A Tour Through the Dominion is being avranged. -- Dates Next Week,

GREAT FAREWELL DEMONSTRATION

Hindoo Contingent and Volunteer "Twenty" AT MONTREAL.

WEDNESDAY AND THURSDAY, OCTOBER 17TH AND 18TH, 1888.

Commissioner and Staff to the Front.

Major Musa Bhai's Valedictory Address to Canada. A WONDERFUL TIME EXPECTED.

It is hoped that the Band of the "HOUSEHOLD BRIGADE" from Eng land will be present. Secure Tickets from Local Officers at once.

Woodstock Division.

ATTENTION !

CHANGE OF ADDRESS.

Street, near D.T. Dapot, Woodstock.

RESCUE HOME.

NOTICE TO OUR FRIENDS EVERYWHE RE

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